

2016 FEBRUARY



# ACU EASTERN GAZETTE

Volume 56 No. 2



Paul Nash completes the  
Foxborough Extreme Enduro  
*Photo by Anthony Ridge*

## REGULATIONS IN THIS ISSUE

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28th February	Southend & DMCC	Trial	OPEN	Poles Wood	4
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[www.easternacu.org](http://www.easternacu.org)

# 2016 OFFICIALS OF ACU EASTERN

## President:

Alan Penny 'Culross', Hadleigh Road, Elmsett, Ipswich, Suffolk, IP7 6ND  
Tel: 01473 658768 e-mail: apenny@nwsLtd.f9.co.uk

**Life Vice Presidents:** Derek Clampin Dennis Slaughter MBE

## Vice Presidents:

Roy Bannister	Albert Brace	Roger Chaplin	Alan Foskew
Geoff Brace	Sidge Kenny	Vera Hearn	Margaret Mellish

## Chairman:

(R.G) Jack Hearn 25, Quinton Road, Needham Market, Suffolk, IP6 8BP  
Tel: 01449 721042 Mob: 07774 801205 e-mail: jack.vera7@btinternet.com

## Vice Chairmen:

Alan Foskew	9 Ebenezer Close, Witham, Essex, CM8 2HX Tel: 01376 517169 e-mail: alanfoskew29@btinternet.com
Geoff Brace	15 Ozier Court, Safron Walden, Essex, CB11 4BH Tel.: 01799 520336 e-mail: geoffmx94b@hotmail.com

## Treasurer:

Andrew Hay 27, Tizzick Close, Three Score, Norwich.NR5 9HB.  
Tel: 01603 734700 e-mail: andrew.hay10@btinternet.com

## Centre Secretary:

Lyn Berwick 23, Tymmes Place, Hasketon, Ipswich, Suffolk, IP13 6JD  
Tel: 07857 601753 Mob: 07857 601753 e-mail: lynberwick@hotmail.com

**Life Honorary Member of the Eastern Centre ACU:** Mrs. M.E. Armes

## Permit Secretary:

Phil Armes 10 Tremaine Close, Hellesdon, Norwich, Norfolk, NR6 5EL  
Tel: 01603 487061 e-mail: permits@easternacu.org

## ACU Benevolent Fund Officer:

Martin Cross [REDACTED] Q

## Environmental Officer:

Eddie Wass 10, Knights Road, Braintree, Essex. CM7 3YT.  
Tel: 01376 331111 (Work)

## National Council Delegate:

Vera Hearn 25, Quinton Road, Needham Market, Suffolk. IP6 8BP  
Tel: 01449 721042. e-mail: jack.vera7@btinternet.com

## ACU Eastern Competitions Committee

(The President, Chairman, Vice Chairmen, Secretary & Treasurer are ex-officio members)

### Chairman: P. Armes

10 Tremaine Close, Hellesdon, Norwich, Norfolk, NR6 5EL  
Tel: 01603 487061  
e-mail: permits@easternacu.org

**Other Elected Members:-** Charlie Ralph, Eddie Wass

### Sub Committee Chairmen

*Motocross* – Charlie Ralph *Enduro* – Jack Hearn  
*Trials* – Paul Nash & Chris Cook *Grass Track* – Alan Foskew

## ACU Eastern Gazette

**Editorial:** Phil Armes

### Treasurer & Distribution:

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58, Dell Road West, Oulton Broad, Lowestoft,  
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ACU Eastern Web Site

**www.easternacu.org**

Results, Events Calendar, News, and more



Judging by the feedback, and the pictures that you will find on the cover and inside this issue, the Sudbury club's season opening Extreme Enduro was it's usual success. It certainly seems to hit the spot with a large cross section of riders, and it's got to be one of the more enjoyable ways of working off the excesses of the festive season.

## Foreword

*Phil Armes*



I'm sure you'll all be pleased to know that the 2016/17 'Centre' (am I allowed to call it that now?), handbooks and fixture lists are available, and some of you may actually have received them with your gazette. If you require any more copies, or need to make an initial order, just drop me an email and I'll forward an order form.

While I was putting the hand book together there were several instances of rules and/or conditions that have been present for some time. It is not in my remit to make any changes without Board or perhaps Competitions Committee approval, but one condition that appears in all disciplines, and probably needs discussing is the awarding (or not) of championship trophies to riders who win the "Centre" championship but come from another 'Centre'. This seems to me to be unrealistic, and given the change in communication and accessibility these days it may be one that needs to be reviewed. I will put this forward for discussion/debate at the next board meeting.

At the last board meeting a decision was taken to ban the use of tear off's at all Eastern Centre motocross events – something which has since been the subject of heated debate. I have made some suggestions as to how this may work, or at the very least be mitigated in the short term, with a view to discussing this fully at the next Competitions Committee meeting on March 16th. Hopefully we can then have a clear way forward, with agreement from all organisers, by the time of the first 'Centre' championship round on April 3rd.

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**Southend & DMCC**  
**Sunday 28th February 2016**

**Open Permit TRIAL**  
**Poles Wood, Kelvedon Hatch**

**Open Trial inc ACUEC D Class Rd 1**

**Sign On:** 9.00am

**National Grid Reference:** TQ 561995

**Start:** 10.30am

**Permit No.** ACU 46504

**OFFICIALS:-**

**Eastern Centre Steward:** R Wreathall

**Club Steward(s):** D Woolnough J Nash K Bywaters

**Clerk of the Course:** P Nash (Licence 39376)

**Child Protection P.O.C.:** P Nash

**Secretary of the Meeting:** Mrs J Nash, 33 Cherry Orchard, Southminster, Essex CM0 7HE  
Tel: 07947 215648 (day) 01621 773131 (eve) email: nap148@aol.com

**JURISDICTION:**

Held under the NSC and the Standing Trials Regulations of the ACU and ACU EASTERN, these Supplementary Regulations and any Final Instructions which will have the force of these Regulations. Open to Adult & Youth members of the ACU riding solo and sidecar machines.

**Start / Finish:** Poles Wood, Kelvedon Hatch, Essex CM14 5TL

**Course:** Wood & Sand Pit.

**Routes:** Beginners Route included

**Classes:** Expert, Inter, Novice, Beginner & Wobbler, All Youth, & Sidecar

**Awards:** None

**Entries:** Must be on the OFFICIAL ENTRY FORM and sent to the Secretary of the Meeting with a fee of £15.00 for Adult solo, £18.00 Sidecar, and £12.00 for Youth. Include one 9x4 SAE. Cheques/POs to be made payable to Southend & DMCC.

**Entries Open:** 4th February 2016

**Entries Close:** At start

**Entries Accepted on the Day.** All Entrants, Riders or Passengers must be prepared to produce their current Licence/Trials Registration when signing on, N.S.C.7.11

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The Regulations for our Annual Endurothon should be in this month's Gazette. It is the usual 6 hours nonstop for both teams of two and solo (Ironman), Championship, Expert, Clubman and Sportsman Classes. The venue is Foxborough Quarry Sible Hedingham and we will not be using the Extreme course so don't panic however our wrist band transponders will be used so if you already have one of these don't forget to bring it along otherwise it will cost you £10 to buy another one.

## Sudbury Club Notes

*Roger Chaplin*

What a day it was for our Extreme Enduro last year the temperature was minus 6 due to the frost and this year it was plus 4 but very muddy due to all the rain days before the event. A lot of work over many weeks went into making the course; we had extra slabs, large tree trunks and telegraph poles which have been laying around for several years at Tye Farm Great Cornard. The start consisted of a run down a muddy hill from the Club's banner to the bikes which all the riders negotiated safely. Although there were four Classes there was the competition who could complete the most laps in the two hours and Charlie Frost from Bristol riding in the Expert Class was the Supreme Champion doing 12 laps compared to Jamie Roper 11 laps and Ben Wibberley 10 laps both riding in the Pro Class. Jamie took the win in the Pro Class with Ben second Sam Toy 3rd 9 laps, Chris Hockey 4th 8 laps and Ian Parker 5th 7 laps. Nine finishers in the Expert Class with Charlie Frost 1st, 2nd Brendan Mayers 7 laps, 3rd Jack Berry 7 laps, 4th Alex Rampton 6 laps, 5th Kelvin Vant 6 laps, 6th Ryan McDonnell 5 laps, 7th Phil Roper 5 laps, 8th Jez Moss 4 laps and 9th Paul Belton 3 laps. Twelve finishers in the Clubman Class 1st Brian Till 7 laps, 2nd Joe Till 6 laps (both from Northern England) 3rd Paul Hunt 5 laps, 4th Daniel Piper 5 laps, 5th Keith Mande 5 laps, 6th Barnaby Thurgood 4 laps, 7th Jake Stansfield 4 laps, 8th Daniel Sayer 3 laps, 9th Mark Fenwick 3 laps, 10th Ben Martin 3 laps 11th Matt Stone 3 laps and 12th Martin Gunton 2 laps. In the Trial Class last year Paul Nash missed out finishing as he did not pass the chequered flag but this year he made no mistakes with minutes left before the two hours were up instead of waiting for that he went on to do another laps which gave him the win in this Class. Paul did 6 laps with Paul Whitehead 2nd 5 laps and Nathan Greenaway 3rd on 4 laps. All the finishers received a medal with the name of the event and the Club logo on it with the ribbon also in Club colours. I would like to thank the course builders, the officials, the Marshals who did sterling work on the day, the parking stewards, the spectators and the photographers. We had a lot of compliments from various people about this event which the Club is grateful for and these encourage us to continue on however one down spot, we had to turn away some spectators because the car park we had to use as the field we had rented was flooded from all the rain, was a lot smaller and became full.

It is congratulations to Stevie Roper on his 17th place in the Expert Class and 26th overall at round 1 of the ACU Extreme Enduro Championship at Tong.



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Woodbridge & DMCC  
Sunday 6th March 2016

Open Permit ENDURO  
Iken, Woodbridge

**GH Motorcycles Husqvarna ACUEC Rd 2**

**Sign On:** 8.00am

**National Grid Reference:** TM 424552

**Start:** 9.30am

**Permit No.** ACU 46372

**OFFICIALS:-**

**Eastern Centre Steward:** A Penny  
**Clerk of the Course:** I Barfield (Licence 123652)  
**Child Protection P.O.C.:** D Harvey  
**Secretary of the Meeting:** D Harvey, [REDACTED]

**Club Steward(s):** W Harvey J Read

**JURISDICTION:**

Held under the NSC and the Standing Enduro Regulations of the ACU and ACU EASTERN, these Supplementary Regulations and any Final Instructions which will have the force of these Regulations. Adult members of the ACU riding solo machines.

**Start / Finish:** Iken, Nr Woodbridge Suffolk IP12 2EX

**Course:** Approx 8 miles of farm tracks & woodland.

**Classes:** Championship, Expert, Expert Vet (+40), Clubman, Clubman Vet (+40), Clubman Supervet (+50), Sportsman

**Awards:** As per Championship Conditions

**Entries:** Must be on the OFFICIAL ENTRY FORM and sent to the Secretary of the Meeting with a fee of £48.00.

Include one 9x4 SAE. Cheques/POs to be made payable to Woodbridge & DMCC Ltd.

**Entries Open:** 4th February 2016

**Entries Close:** 2nd March 2016

**No Entries on the Day. All Entrants, Riders or Passengers must be prepared to produce their current Licence/ Trials Registration when signing on, N.S.C.7.11**

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The insurance cover for this event will be **BASIC** (limit of liability £10M) and Medical Malpractice insurance (limit of liability £5m) is included. There is **NO** Personal Accident Insurance for Competitors. Competitors are therefore strongly recommended to purchase such Cover - which is available through the Locktons website ([www.locktonmotorsport.com](http://www.locktonmotorsport.com)) or the ACU website ([www.acu.org.uk](http://www.acu.org.uk))

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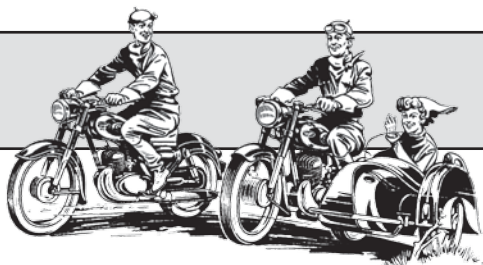
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## Recollection Section

*Sidge Kenny*

Waiting for the start of a recent trial a couple of us riders fell into conversation – as you do. Both of us having been in motorcycle sport a long time, we got to discussing the most marked improvements

in motorcycle technology. “Tyres and electronic ignition? ...” ventured my colleague. I thought it not far wrong. Certainly vast improvements have been made in tyres both for road and competition bikes. I recall the old Dunlop “Trials Universal” tyres which were so stiff – even with virtually no air in them for maximum grip – and could be hard work getting them on and off the rims.

I first came across electronic ignition when working on Mercury outboard motors in the late 1960’s. Known as “Thunderbolt”, the system was fully electronic and produced a very powerful spark indeed – to the effect that shock warnings were placed on the engine. The system was as high a discharge as to employ “surface discharge” spark plugs (known as “perma- gaps”) which, had no earth electrode. The earthing gap went to the sides of the plug body and was a good 2mm (080”) so the wallop of the spark was well indicated! It worked extremely well on these multi-cylinder outboards. To put this development into context, the motorcycles of the time were still using the aged “points” system in magnetos, though Lucas did offer a special capacitor to enable the British bikes using their alternator fed energy transfer system to run without batteries, as was the custom in competition use. Even the early Bultaco trials bikes, which caused such a stir when they arrived in 1965, featured points ignition – this was so effective that a weak kick when starting up, on occasion would have the engine “kick-back” and then run very happily in reverse! I stand to be corrected here but I think the first trials bike to come with full electronic ignition (Motoplat?) was the MAR Ossa of the early 1970’s. I recall a long and enthusiastic article in the pages of this journal written by Dave Cuckoo, a regular trials man of the time. From then on the “pointless” ignition systems have been more or less universally fitted to all types of bike. No one (except me!) cleans points any more.

The prime virtue for electronic ignition is its inherent lack of mechanical parts – meaning indeed the contact breaker. On self energising systems this ensures dead accurate and regular spark timing and thus virtually no misfiring – as us oldies readily would recall, principally with BSA Bantams or Villiers engines, though all magnetos could suffer, as condensers – also not used in electronic systems – could also play up. Dependant on the system, the actual strength of spark is not necessarily any greater over the old magnetos and indeed there are some occasions where I consider the points system still to be superior. Nonetheless particularly where “capacitor discharge” is employed, the overall benefits of electronic ignition are undeniable.

“Benefit” is the right word indeed – for it is not only the proud customer who gets an effective and reliable ignition on his bike. The manufacturer does nicely out of it as well – since the making of the components employed in electronic ignition is cheaper than, say, the manufacture of a contact breaker assembly – itself rather a complex mechanical task. To make a CD ignition system is not that difficult and can be done with simple electronic components. Most of us elect however, to get proprietary kits and simply bolt them on. One ingenious method I have heard of concerning British fourstrokes, is to take the electronic module and flywheel from an old strimmer or chainsaw and graft them on the crankshaft alongside the primary drive. I have seen one particular Royal Enfield “Crusader” perform very capably in Classic trials with such a cheap and - for the industrious owner - effectively cheerful conversion

**Editor’s note:** More interesting musings Sidge, but can you set up electronic ignition at the side of the road with a flat bladed screwdriver and a fag-paper?



**Norwich Viking MCC**  
**Sunday 6th March 2016**

**Restricted Permit TRIAL**  
**Little Lodge Farm, Santon Downham**  
**Club Trial**

**Sign On:** 9.30am  
**National Grid Reference:** TL 838871

**Start:** 10.30am  
**Permit No.** ACU 46589

**OFFICIALS:-**

**Eastern Centre Steward:** tbc  
**Clerk of the Course:** R Brooks (Licence 110826)  
**Child Protection P.O.C.:** B Douglas  
**Secretary of the Meeting:** B Douglas, The Old Cottages, The Moor, Reepham, Norfolk NR10 4NL

**Club Steward(s):** J Douglas G Huxtable

*Tel: 01603 871811 email: barbara.douglas@hotmail.co.uk*

**JURISDICTION:**

Held under the NSC and the Standing Trials Regulations of the ACU and ACU EASTERN, these Supplementary Regulations and any Final Instructions which will have the force of these Regulations. Open to Adult & Youth members of an ACU Eastern affiliated club riding solo machines.

**Start / Finish:** Little Lodge Farm, Santon Downham, Thetford, Norfolk IP27 0TX

**Course:** 5 laps of 8 sections. Sandy Terrain - Roots.

**Routes:** Beginners Route included

**Classes:** Expert, Intermediate, Novice, Twinshock, Pre-70, All Youth

**Awards:** None

**Entries:** Must be on the OFFICIAL ENTRY FORM and sent to the Secretary of the Meeting with a fee of £16.00 for Adults and £13.00 for Youth. Include one 9x4 SAE. Cheques/POs to be made payable to NVMCC Ltd (Not paid into the bank before 7th March 2016)

**Entries Open:** 4th February 2016

**Entries Close:** At start

**Entries Accepted on the day. All Entrants, Riders or Passengers must be prepared to produce their current Licence/Trials Registration when signing on, N.S.C.7.11**

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## Halstead Club Notes

*Keiran Doherty*

With Christmas over and done with attention turns back to the forthcoming season. The preparation for the MX Nationals Visit is well under way with some exiting changes to the circuit. Introducing some section that will only be used for the national meetings.

The membership is coming in thick and fast and looks like it will be another great season for the club. With many new members joining the long standing riders that have already renewed again this year. It is good to see our trials riders have increased again this year with Ryan and Amy skeet following in dad's footsteps.

Talking of trials it was good to see club president Mark Mitchell in tight competition with son Sam on Boxing Day. Sam Peck also rode well at Raydon with good results for all three of them.

Brendon Mayers and Joe marsh have been having great results in the two man Enduro championship finishing the season in second place overall.

It was also good to see many of our riders at the Sudbury club extreme Enduro either riding or spectating Brendon kept going to finish second in his class. One victim of the event was Chairman Keith Weavers who ended up laying in the brambles. To the delight of everyone watching!!!

With the first round of the Centre Championship being run at Wakes Colne it will good chance to see how the new championship format will work out.

*Pictured right:*

At the recent enduro club members unearth a commemorative Terry Pratchett gnome.

No value has yet been ascertained, but Keith Weavers reckons a handsome statue like that must be priceless.



**Woodbridge & DMCC**  
**Saturday 12th March 2016**

**Open Permit MOTOCROSS**  
**Blaxhall Cct, Blaxhall, Suffolk IP12 2DU**  
**Practice Day**

**Sign On:** 8.00am  
**National Grid Reference:** TM 356580

**Start:** 9.30am  
**Permit No.** ACU 46360

**OFFICIALS:-**

<b>Eastern Centre Steward:</b>	ACU Appt	<b>Club Steward(s):</b>	D Warner
<b>Clerk of the Course:</b>	R Blyth (Licence 153582)	<b>Asst C.O.C.s</b>	S Jolly (14133) B Coles (167065)
<b>Child Protection P.O.C.:</b>	D Warner		
<b>Secretary of the Meeting:</b>	D Blyth, 21 Ashe Rd, Lower Hacheston, Woodbridge, Suffolk IP13 0PD Tel: 07963 118917 (eve) email: <a href="mailto:motocross@woodbridgemcc.co.uk">motocross@woodbridgemcc.co.uk</a>		

**JURISDICTION:**

Held under the NSC and the Standing Motocross Regulations of the ACU and ACU EASTERN, these Supplementary Regulations and any Final Instructions which will have the force of these Regulations. Adult members of the ACU riding solo machines.

**Course:** Natural sandy terrain with man made jumps. **Classes:** Allcomers **Awards:** None  
**Entries:** Must be on the OFFICIAL ENTRY FORM and sent to the Secretary of the Meeting with a fee of £30.00 (ACU Licence holders), or £35.00 (Non ACU Licence Holders). Include one 9x4 SAE. Cheques to be made payable to Woodbridge & DMCC Ltd

**Entries Open:** 15th February 2016

**Entries Close:** 6th March 2016

**No Entries on the Day.** All Entrants, Riders or Passengers must be prepared to produce their current Licence/ Trials Registration when signing on, N.S.C.7.11

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Riding Number..... Transponder Number .....

If you have ridden as expert, what year did you return to junior level? .....

Please tick the box for the class you wish to enter

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Please return this form, together with a cheque for £30 (payable to M. Berwick) and two stamped, self addressed envelopes, to:

**NGR Championship**  
**c/o 23 Tymmes Place,**  
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**Queries:** Aaron Hopkins (over 30's ) 07926 158881  
Mark Llyod (over 40's) 07961075503  
Steve Bottoms (over 50's) 07967 646561

Paul Hubbard Organising Clubs Point of Contact. 07958 269359





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**Sudbury MCC**  
**Sunday March 13th 2016**

**Open Permit ENDUROTHON**  
**Foxborough Quarry, Sible Hedingham**  
***Foxborough Endurothon***

**Sign On:** 7.00am

**National Grid Reference:** TL 794325

**Start:** 9.00am

**Permit No. ACU 46582**

**OFFICIALS:-**

**Eastern Centre Steward:** D Smith

**Club Steward(s):** R Chaplin

**Clerk of the Course:** G Hockey (Licence 18929)

**Child Protection P.o.C.:** Mrs S Mays

**Secretary of the Meeting:** G. Mays, 55 Alan Way Colchester Essex CO3 4LB  
Tel: 01206 531768 email: gmays@ntlworld.com

**JURISDICTION:**

Held under the NSC and the Standing Enduro Regulations of the ACU and ACU EASTERN, these Supplementary Regulations and any Final Instructions which will have the force of these Regulations. Adult members of the ACU riding solo machines.

**Start / Finish:** Foxborough Quarry, Sible Hedingham, Essex CO9 3AN

**Course:** Natural terrain covering open fields, ditches, and woodland. Lap length approx 3 miles..

**Classes:** Championship, Expert, Clubman, Sportsman, Ironman

**Entries:** Must be on the OFFICIAL ENTRY FORM and sent to the Secretary of the Meeting with a fee of £46.00. Late Entries + £5.00. Include two 9x4 SAE. Cheques/POs to be made payable to Sudbury MCC Ltd.

**Entries Open:** 4th February 2016

**Entries Close:** 4th March 2016

**No Entries on the Day.** All Entrants, Riders or Passengers must be prepared to produce their current Licence/ Trials Registration when signing on, N.S.C.7.11

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## Charity Donation

*Essex & Suffolk Border MCC*

At the club's two trials, which were held at Raydon in 2015, a levy was added to the entry fee for those competitors who entered after the closing date.

This raised £75 which has been donated to the East Anglian Air Ambulance.



# Reserved MX Number Scheme

Andrew Hay

## NEW NUMBERS AVAILABLE FROM MID-DAY 1st FEBRUARY

Reserved numbers not renewed by 31st January will be made available on a first come, first served basis. If you have not renewed your number by this date there is every possibility that you could lose it to another rider. There were in the region of 700 numbers sold for 2015 so it is important that you act quickly if you are after a particular number.

You can renew your number online at [www.easternacu.org](http://www.easternacu.org) or if you prefer by using the postal form on the opposite page. The cost of reserving your number remains at £5 per season. If reserving the number online an extra 39p is added to cover the fees we are charged by PayPal. This ensures that the chosen charities (in 2016 they are East Anglian Air Ambulance, Essex Air Ambulance & ACU Benevolent Fund) do not lose out, and is still cheaper than sending the application form by post.

**Numbers 1 – 50 are kept for experts only.** Number 1 will be offered to the Centre Champion; in the event that the champion declines, number 1 will not be issued.

**Please Note:** Because the number scheme on the website is updated manually it is possible that more than one rider could attempt to reserve the same number within a short period of time. Should this happen, the number will be allocated to the first rider to reserve it, while the other rider(s) will be given the option to choose an alternative number from those available. *The site will be under constant observation on 1st February to reduce the possibility of this happening, and to ensure that riders get their preferred number.*



**MATT POPE MOTORCYCLES**

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🏍️ PARTS & ACCESSORIES



## 2016 MOTOCROSS RESERVED NUMBERS

**NUMBERS NOT RENEWED BY 31st JAN WILL BE MADE AVAILABLE ON A FIRST-COME, FIRST-SERVED BASIS.**

Use this form to reserve your riding number for all 2016 Eastern Centre Motocross meetings with electronic timing.

Please check [www.easternacu.org](http://www.easternacu.org) for a list of available numbers

Items in bold text must be completed

**First Name** ..... **Surname** .....

**Your Club** .....

Your E-mail .....

**Contact Phone Number** (landline, mobile or both)

Landline (inc area code) .....

Mobile .....

If you own a MyLaps/AMB transponder  
(not AMCA exclusive version), please enter the ID number here .....

**Expert / Junior** (delete as applicable)

**Your Chosen Number** ..... **Second Choice Number** .....

Please send your completed form, together with a cheque for £5, made payable to  
"Eastern Centre ACU MX Acc.", and a stamped self-addressed envelope, to:

Number Scheme Coordinator  
27 Tizzick Close  
Norwich  
Norfolk  
NR5 9HB

Tel: 01603 734700

**Braintree & DMCC**  
**Sunday March 13th 2016**

**Open Permit TRIAL**  
**Spansey Wood, Gosfield**

### **ACUEC B Class Rd 1**

**Sign On:** 9.00am

**National Grid Reference:** TL 798304

**Start:** 10.30am

**Permit No.** ACU 46580

**OFFICIALS:-**

**Eastern Centre Steward:** P Fenn

**Club Steward(s):** P Read

**Clerk of the Course:** J Yearly (Licence 7446)

**Child Protection P.o.C.:** S Butcher

**Secretary of the Meeting:** S Butcher, Rowanbank, Maldon Rd, Witham, Essex CM8 1HX  
Tel: 07712 766019 (eve) email: [stephenbutcher1376@tiscali.co.uk](mailto:stephenbutcher1376@tiscali.co.uk)

**JURISDICTION:**

Held under the NSC and the Standing Trials Regulations of the ACU and ACU EASTERN, these Supplementary Regulations and any Final Instructions which will have the force of these Regulations. Adult & Youth members of the ACU riding solo machines.

**Start / Finish:** Spansey Wood, Gosfield, Essex CO9 1PB

**Course:** Woodland.

**Classes:** All classes. B Class Champ - Novice, Inters B, Twinshock, Youth B. Plus Youth A

**Awards:** None

**Entries:** Must be on the OFFICIAL ENTRY FORM and sent to the Secretary of the Meeting with a fee of £15.00 for Adults and £10.00 for Youth. Include one 9x4 SAE. Late Entries + £5.00. Cheques/POs to be made payable to Braintree DMCC

**Entries Open:** 4th February 2016

**Entries Close:** 12th March 2016

**Entries Accepted on the day. All Entrants, Riders or Passengers must be prepared to produce their current Licence/Trials Registration when signing on, N.S.C.7.11**

**ENVIRONMENTAL MATS - USE THEM or you may lose your ride**



## **Trials Update**

**Following the Trials Forum on November 5th 2015 the following classes and routes were agreed for the 2016 ACU Eastern Trials Championship, note the class that is underlined will set the severity for the route specified.**

**'A' class Championship rounds: 7 rounds – best 6 to count**

**EXPERTS**

(Yellow route)

**EXPERTS B**

(50/50 Red/Blue and Yellow)

**INTERS, & YOUTH 'A'**

(Red/Blue Route)

**NOVICE, INTERS B & YOUTH 'B'**

(White)

**'B' class Championship rounds: 7 rounds – best 6 to count**

**TWINSHOCK "A"**

(Red/Blue Route)

**TWINSHOCK "B"**

(50/50 Red/Blue and White)

**'C' class Championship rounds: 6 rounds – best 5 to count**

**PRE 70**

At club's discretion

**'D' class Championship rounds: 4 rounds – best 3 to count**

**SIDECARS**

At club's discretion



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Spirit, strength and stamina will be tested through the toughest terrain that Essex can offer.

You will run, climb, jump, wade, crawl and swim through an 8k or 16k course designed to challenge you on every level.

8k Run £25.00

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Group Discounts - For groups of 5 or more.  
You can race both as an individual or part of a team.

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**01379 853213**

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# ACU EASTERN - TRIALS OFFICIAL ENTRY FORM

Event: ..... Organisers: .....  
Venue: ..... Date of Event: .....  
Permit No: **ACU** ..... Course Lic/Cert No. (where Applicable) .....

*This event is held under the National Sporting Code of the Auto-Cycle Union, the Standing Regulations, Supplementary Regulations and any Final Instructions issued for the meeting. The ACU National Sporting Code and Standing Regulations are published annually in the ACU Handbook.*

**Entry declaration:** I/we the undersigned apply to enter the event described above and in consideration thereof:

- I hereby declare that I have had the opportunity to read, and that I understand the National Sporting Code of the ACU, the ACU Standing Regulations, such Supplementary Regulations as have or may be issued for the event, and agree to be bound by them.
- I further declare that I am physically and mentally fit to take part in the event and I am competent to do so. I confirm that I understand the nature and type of event I am entering and its inherent risks and agree to accept the same notwithstanding that such risks may involve negligence on the part of the organisers or officials.
- I accept that insurance arranged on my behalf by the organisers of events that I may enter specifically excludes liability between the participants. I understand that this form may be used in litigation as evidence that any serious injury will be principally the result of my voluntary decision to engage in a high risk activity.
- I consent to details of any injuries I may suffer at this event being passed between all medical services and the Clerk of the Course.
- I consent to the collection and retention of my personal information by the ACU.
- I confirm that the machine(s) as described below which I shall participate on shall be suitable and proper for the purpose. I confirm that I am eligible to compete on the machines for which I have entered.
- I confirm that if any part of the event takes place on a public highway, the machine(s) described below shall be insured as required by the Road Traffic Acts, or equivalent legislation, and that they will comply with the regulations in respect thereof.
- I accept responsibility for any items borrowed from the Organiser during the course of the event. These items include but are not restricted to (safety clothing, transponders, accessories). I understand that I am liable for the cost or replacement of any items lost or not returned and non-payment or non-replacement of items borrowed may affect my entry into subsequent events.
- I confirm that I have not been refused an ACU Licence, nor had an ACU Licence suspended, nor have I been excluded from any ACU competition.

• I/we enclose the entry fee of: £.....

**Don't forget to put Entry Fee here**

**Acknowledgement of the risks of motorsport:** I understand that by taking part in this event I am exposed to a risk of death, becoming permanently disabled or suffering some other serious injury and I acknowledge that even in the event that negligence on the part of the ACU, any event organiser, any circuit owner, the promoter, the organising club, the venue owner, or any individual carrying out duties on their behalf were to be a contributory cause of any serious injury I may suffer, the dominant cause of any serious injury will always be my voluntary decision to take part in a high risk activity.

**I have read the above and acknowledge that my participation in motorsport is entirely at my own risk. I agree that I am required to register on arrival by "signing on" at the designated place before taking part in any Practice Session/Race, Trials or Enduro.**

**Don't forget to sign**

**Rider's signature:** ..... Please tick box if you are 18 years of age and over ☐

*If applicable:*

**Passenger's signature:** ..... Please tick box if you are 18 years of age and over ☐

**FOR PARTICIPANTS UNDER AGE OF 18, DECLARATION OF PARENT, PERSON WITH PARENTAL RESPONSIBILITY:**

(COMPLETE IN BLOCK CAPITALS PLEASE) I ..... the parent/person with parental responsibility of the above named participant, hereinafter referred to as 'my child', accept that my child may participate in the aforementioned meeting.

I declare as follows: I have read and understood the "Acknowledgement of the risks of motorsport" which appears above. I appreciate the dangers inherent in motorsport which include the risk of death or permanent disablement. The child does not suffer from any physical, medical or mental disability which would make it unsafe for him/her to participate either as a Competitor or for Practice. I accept that it is my responsibility to ensure that the child and I have had the opportunity to read and understand the National Sporting Code of the ACU, Standing Regulations, Supplementary Regulations and Final Instructions subsequently issued and this Entry Form and that he/she will comply with them. I accept that photographs or video films may be taken of my child by officials dealing with safety issues or accident investigations. Photographs may also be taken for promotional purposes and may appear on the ACU website or in ACU publications.

*Extract from NSC Article 7.14: A parent or legal guardian of a rider or passenger participating in a competition requiring consent is deemed to bear mutual responsibility with that competitor.*

**Rider's Surname:** ..... **First Name:** ..... D.O.B. ....

**Address:** ..... **Postcode:** .....

**Phone No.:** ..... **Email:** .....

**ACU Licence No:** ..... **Club:** ..... (The ACU affiliated club to which you belong)

**Passenger's Surname:** ..... **First Name:** .....

**Address:** ..... **Phone:** .....

**ACU Licence No:** ..... **Club:** ..... (The ACU affiliated club to which you belong)

**Class Entered** (Tick required)

Expert ☐ Expert B ☐ Inter ☐ Inter B ☐ Novice ☐ Pre 70 ☐ Twinshock ☐

Youth A ☐ Youth B ☐ Youth C ☐ Youth D ☐ Youth E ☐ Sidecar ☐

**Sponsor/Machine Make:** ..... **Engine Size (cc)** .....

# ACU EASTERN - ENDURO OFFICIAL ENTRY FORM

Event: ..... Organisers: .....  
Venue: ..... Date of Event: .....  
Permit No: **ACU** ..... Course Lic/Cert No. (where Applicable) .....

*This event is held under the National Sporting Code of the Auto-Cycle Union, the Standing Regulations, Supplementary Regulations and any Final Instructions issued for the meeting. The ACU National Sporting Code and Standing Regulations are published annually in the ACU Handbook.*

**Entry declaration:** I/we the undersigned apply to enter the event described above and in consideration thereof:

- I hereby declare that I have had the opportunity to read, and that I understand the National Sporting Code of the ACU, the ACU Standing Regulations, such Supplementary Regulations as have or may be issued for the event, and agree to be bound by them.
- I further declare that I am physically and mentally fit to take part in the event and I am competent to do so. I confirm that I understand the nature and type of event I am entering and its inherent risks and agree to accept the same notwithstanding that such risks may involve negligence on the part of the organisers or officials.
- I accept that insurance arranged on my behalf by the organisers of events that I may enter specifically excludes liability between the participants. I understand that this form may be used in litigation as evidence that any serious injury will be principally the result of my voluntary decision to engage in a high risk activity.
- I consent to details of any injuries I may suffer at this event being passed between all medical services and the Clerk of the Course.
- I consent to the collection and retention of my personal information by the ACU.
- I confirm that the machine(s) as described below which I shall participate on shall be suitable and proper for the purpose. I confirm that I am eligible to compete on the machines for which I am entered.
- I confirm that if any part of the event takes place on a public highway, the machine(s) described below shall be insured as required by the Road Traffic Acts, or equivalent legislation, and that they will comply with the regulations in respect thereof.
- I accept responsibility for any items borrowed from the Organiser during the course of the event. These items include but are not restricted to (safety clothing, transponders, accessories). I understand that I am liable for the cost or replacement of any items lost or not returned and non-payment or non-replacement of items borrowed may affect my entry into subsequent events.
- I confirm that I have not been refused an ACU Licence, nor had an ACU Licence suspended, nor have I been excluded from any ACU competition.
- **I understand and accept that if the Supplementary Regulations state the insurance cover for this event is "Basic" there is no Personal Accident cover and Liability cover in respect of any claim made by third parties is limited to £10 million and £5 million for Medical Mal-practice.**  
**Premium Insurance will be assumed unless otherwise stated.**

- I/we enclose the entry fee of: £.....

**Don't forget to put Entry Fee here**

**Acknowledgement of the risks of motorsport:** I understand that by taking part in this event I am exposed to a risk of death, becoming permanently disabled or suffering some other serious injury and I acknowledge that even in the event that negligence on the part of the ACU, any event organiser, any circuit owner, the promoter, the organising club, the venue owner, or any individual carrying out duties on their behalf were to be a contributory cause of any serious injury I may suffer, the dominant cause of any serious injury will always be my voluntary decision to take part in a high risk activity.

**I have read the above and acknowledge that my participation in motorsport is entirely at my own risk. I agree that I am required to register on arrival by "signing on" at the designated place before taking part in any Practice Session/Race, Trials or Enduro.**

**Don't forget to sign**

**Rider's signature:** ..... Please tick box if you are 18 years of age and over ☐

**FOR PARTICIPANTS UNDER AGE OF 18, DECLARATION OF PARENT, PERSON WITH PARENTAL RESPONSIBILITY:**

**(COMPLETE IN BLOCK CAPITALS PLEASE)** I ..... the parent/person with parental responsibility of the above named participant, hereinafter referred to as 'my child', accept that my child may participate in the aforementioned meeting.

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**Extract from NSC Article 7.14:** A parent or legal guardian of a rider or passenger participating in a competition requiring consent is deemed to bear mutual responsibility with that competitor.

**Rider's Surname:** ..... **First Name:** ..... D.O.B .....  
**Address:** .....  
.....  
..... **Postcode:** .....

**Phone Numbers**  
**Landline** (inc. area code): ..... **Mobile:** .....  
**Email address:** .....

**ACU Licence No:** ..... **Club:** .....  
**Tick Class Entered** ..... (The ACU affiliated club to which you belong)

Championship ☐ Expert ☐ Expert Vets ☐ Clubman ☐ Clubman Veteran ☐ Clubman Supervet (+50) ☐

**Machine:**  
**Make:** ..... **Capacity (cc)** .....

**Sponsor (if applicable)** .....

If TWO MAN, Partner's Name ..... **SEPARATE ENTRY FORM REQUIRED**

**PLEASE INDICATE WHO WILL BE RIDING FIRST** .....

# ***Paul Nash***

## **Trials Spares**



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(MICHELIN & IRC)**



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**Bury Road, Stowmarket, Suffolk IP14 3QB**

# ACU EASTERN - TRIALS OFFICIAL ENTRY FORM

Event: ..... Organisers: .....  
 Venue: ..... Date of Event: .....  
 Permit No: **ACU** ..... Course Lic/Cert No. (where Applicable) .....

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- I confirm that I have not been refused an ACU Licence, nor had an ACU Licence suspended, nor have I been excluded from any ACU competition.

• I/we enclose the entry fee of: £.....

**Don't forget to put Entry Fee here**

**Acknowledgement of the risks of motorsport:** I understand that by taking part in this event I am exposed to a risk of death, becoming permanently disabled or suffering some other serious injury and I acknowledge that even in the event that negligence on the part of the ACU, any event organiser, any circuit owner, the promoter, the organising club, the venue owner, or any individual carrying out duties on their behalf were to be a contributory cause of any serious injury I may suffer, the dominant cause of any serious injury will always be my voluntary decision to take part in a high risk activity.

**I have read the above and acknowledge that my participation in motorsport is entirely at my own risk. I agree that I am required to register on arrival by "signing on" at the designated place before taking part in any Practice Session/Race, Trials or Enduro.**

**Don't forget to sign**

**Rider's signature:** ..... Please tick box if you are 18 years of age and over ☐

*If applicable:*

**Passenger's signature:** ..... Please tick box if you are 18 years of age and over ☐

**FOR PARTICIPANTS UNDER AGE OF 18, DECLARATION OF PARENT, PERSON WITH PARENTAL RESPONSIBILITY:**

**(COMPLETE IN BLOCK CAPITALS PLEASE)** I ..... the parent/person with parental responsibility of the above named participant, hereinafter referred to as 'my child', accept that my child may participate in the aforementioned meeting.

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**Extract from NSC Article 7.14:** A parent or legal guardian of a rider or passenger participating in a competition requiring consent is deemed to bear mutual responsibility with that competitor.

**Rider's Surname:** ..... **First Name:** ..... D.O.B .....  


**Address:** ..... **Postcode:** .....

**Phone No.:** ..... **Email:** .....

**ACU Licence No:** ..... **Club:** ..... (The ACU affiliated club to which you belong)

**Passenger's Surname:** ..... **First Name:** .....

**Address:** ..... **Phone:** .....

**ACU Licence No:** ..... **Club:** ..... (The ACU affiliated club to which you belong)

**Class Entered** (Tick required)

Expert ☐ Expert B ☐ Inter ☐ Inter B ☐ Novice ☐ Pre 70 ☐ Twinshock ☐

Youth A ☐ Youth B ☐ Youth C ☐ Youth D ☐ Youth E ☐ Sidecar ☐

**Sponsor/Machine Make:** ..... **Engine Size (cc)** .....



# ACU EASTERN - SOLO MOTOCROSS OFFICIAL ENTRY FORM

Event: ..... Organisers: .....  
Venue: ..... Date of Event: .....  
Permit No: **ACU** ..... Course Lic/Cert No. (where Applicable) .....

*This event is held under the National Sporting Code of the Auto-Cycle Union, the Standing Regulations, Supplementary Regulations and any Final Instructions issued for the meeting. The ACU National Sporting Code and Standing Regulations are published annually in the ACU Handbook.*

**Entry declaration:** I/we the undersigned apply to enter the event described above and in consideration thereof:

- I hereby declare that I have had the opportunity to read, and that I understand the National Sporting Code of the ACU, the ACU Standing Regulations, such Supplementary Regulations as have or may be issued for the event, and agree to be bound by them.
- I further declare that I am physically and mentally fit to take part in the event and I am competent to do so. I confirm that I understand the nature and type of event I am entering and its inherent risks and agree to accept the same notwithstanding that such risks may involve negligence on the part of the organisers or officials.
- I accept that insurance arranged on my behalf by the organisers of events that I may enter specifically excludes liability between the participants. I understand that this form may be used in litigation as evidence that any serious injury will be principally the result of my voluntary decision to engage in a high risk activity.
- I consent to details of any injuries I may suffer at this event being passed between all medical services and the Clerk of the Course.
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- I confirm that I have not been refused an ACU Licence, nor had an ACU Licence suspended, nor have I been excluded from any ACU competition.
- **I understand and accept that if the Supplementary Regulations state the insurance cover for this event is "Basic" there is no Personal Accident cover and Liability cover in respect of any claim made by third parties is limited to £10 million and £5 million for Medical Mal-practice.**  
**Premium Insurance will be assumed unless otherwise stated.**

• I/we enclose the entry fee of: £.....

**Don't forget to put Entry Fee here**

**Acknowledgement of the risks of motorsport:** I understand that by taking part in this event I am exposed to a risk of death, becoming permanently disabled or suffering some other serious injury and I acknowledge that even in the event that negligence on the part of the ACU, any event organiser, any circuit owner, the promoter, the organising club, the venue owner, or any individual carrying out duties on their behalf were to be a contributory cause of any serious injury I may suffer, the dominant cause of any serious injury will always be my voluntary decision to take part in a high risk activity.  
**I have read the above and acknowledge that my participation in motorsport is entirely at my own risk. I agree that I am required to register on arrival by "signing on" at the designated place before taking part in any Practice Session/Race, Trials or Enduro.**

**Don't forget to sign**

**Rider's signature:** ..... Please tick box if you are 18 years of age and over ☐

**FOR PARTICIPANTS UNDER AGE OF 18, DECLARATION OF PARENT, PERSON WITH PARENTAL RESPONSIBILITY:**

**(COMPLETE IN BLOCK CAPITALS PLEASE)** I ..... the parent/person with parental responsibility of the above named participant, hereinafter referred to as 'my child', accept that my child may participate in the aforementioned meeting.

I declare as follows: - I have read and understood the "Acknowledgement of the risks of motorsport" which appears above. I appreciate the dangers inherent in motorsport which include the risk of death or permanent disablement. The child does not suffer from any physical, medical or mental disability which would make it unsafe for him/her to participate either as a Competitor or for Practice. I accept that it is my responsibility to ensure that the child and I have had the opportunity to read and understand the National Sporting Code of the ACU, Standing Regulations, Supplementary Regulations and Final Instructions subsequently issued and this Entry Form and that he/she will comply with them. I accept that photographs or video films may be taken of my child by officials dealing with safety issues or accident investigations. Photographs may also be taken for promotional purposes and may appear on the ACU website or in ACU publications.

*Extract from NSC Article 7.14: A parent or legal guardian of a rider or passenger participating in a competition requiring consent is deemed to bear mutual responsibility with that competitor.*

**Rider's Surname:** ..... **First Name:** ..... **D.O.B** .....

**Address:** ..... **Postcode:** .....

**Landline (inc. area code):** ..... **Mobile:** .....

**Email:** ..... **Expert** ☐ **Junior** ☐ **NGR** ☐ ..... ☐

**ACU Licence No:** ..... **Club:** .....  
(The ACU affiliated club to which you belong)

**Sponsor /**  
**Machine Make:** ..... **cc** ..... **Two Stroke** ☐ **Four Stroke** ☐

**Preferred Riding No. (if available)** ..... tick have purchased this no. in the Centre's Reserved Number Scheme

**Note:** For electronically timed meetings all riders **MUST** purchase a reserved number for the season from [www.easternacu.org](http://www.easternacu.org)

**This section for meetings using electronic timing only (see event regs)**

Please tick box if you will be hiring a transponder for this event ☐

If you have your own transponder, enter its number .....

# SUDBURY EXTREME ENDURO PHOTOS

More images from the Sudbury club's popular annual event

## **Charlie Frost**

*Supreme Champion &  
Expert Class Winner*



## **Jamie Roper**

*Pro Class Winner*



## **Brian Till**

*Clubman Class Winner*



# ACU EASTERN - ENDURO OFFICIAL ENTRY FORM

Event: ..... Organisers: .....  
Venue: ..... Date of Event: .....  
Permit No: **ACU** ..... Course Lic/Cert No. (where Applicable) .....

*This event is held under the National Sporting Code of the Auto-Cycle Union, the Standing Regulations, Supplementary Regulations and any Final Instructions issued for the meeting. The ACU National Sporting Code and Standing Regulations are published annually in the ACU Handbook.*

**Entry declaration:** I/we the undersigned apply to enter the event described above and in consideration thereof:

- I hereby declare that I have had the opportunity to read, and that I understand the National Sporting Code of the ACU, the ACU Standing Regulations, such Supplementary Regulations as have or may be issued for the event, and agree to be bound by them.
  - I further declare that I am physically and mentally fit to take part in the event and I am competent to do so. I confirm that I understand the nature and type of event I am entering and its inherent risks and agree to accept the same notwithstanding that such risks may involve negligence on the part of the organisers or officials.
  - I accept that insurance arranged on my behalf by the organisers of events that I may enter specifically excludes liability between the participants. I understand that this form may be used in litigation as evidence that any serious injury will be principally the result of my voluntary decision to engage in a high risk activity.
  - I consent to details of any injuries I may suffer at this event being passed between all medical services and the Clerk of the Course.
  - I consent to the collection and retention of my personal information by the ACU.
  - I confirm that the machine(s) as described below which I shall participate on shall be suitable and proper for the purpose. I confirm that I am eligible to compete on the machines for which I have entered.
  - I confirm that if any part of the event takes place on a public highway, the machine(s) described below shall be insured as required by the Road Traffic Acts, or equivalent legislation, and that they will comply with the regulations in respect thereof.
  - I accept responsibility for any items borrowed from the Organiser during the course of the event. These items include but are not restricted to (safety clothing, transponders, accessories). I understand that I am liable for the cost or replacement of any items lost or not returned and non-payment or non-replacement of items borrowed may affect my entry into subsequent events.
  - I confirm that I have not been refused an ACU Licence, nor had an ACU Licence suspended, nor have I been excluded from any ACU competition.
  - **I understand and accept that if the Supplementary Regulations state the insurance cover for this event is "Basic" there is no Personal Accident cover and Liability cover in respect of any claim made by third parties is limited to £10 million and £5 million for Medical Mal-practice.**
- Premium Insurance will be assumed unless otherwise stated.

• I/we enclose the entry fee of: £.....

**Don't forget to put Entry Fee here**

**Acknowledgement of the risks of motorsport:** I understand that by taking part in this event I am exposed to a risk of death, becoming permanently disabled or suffering some other serious injury and I acknowledge that even in the event that negligence on the part of the ACU, any event organiser, any circuit owner, the promoter, the organising club, the venue owner, or any individual carrying out duties on their behalf were to be a contributory cause of any serious injury I may suffer, the dominant cause of any serious injury will always be my voluntary decision to take part in a high risk activity.

**I have read the above and acknowledge that my participation in motorsport is entirely at my own risk. I agree that I am required to register on arrival by "signing on" at the designated place before taking part in any Practice Session/Race, Trials or Enduro.**

**Don't forget to sign**

**Rider's signature:** ..... Please tick box if you are 18 years of age and over ☐

**FOR PARTICIPANTS UNDER AGE OF 18, DECLARATION OF PARENT. PERSON WITH PARENTAL RESPONSIBILITY:**

**(COMPLETE IN BLOCK CAPITALS PLEASE)** I ..... the parent/person with parental responsibility of the above named participant, hereinafter referred to as 'my child', accept that my child may participate in the aforementioned meeting.

I declare as follows: - I have read and understood the "Acknowledgement of the risks of motorsport" which appears above. I appreciate the dangers inherent in motorsport which include the risk of death or permanent disablement. The child does not suffer from any physical, medical or mental disability which would make it unsafe for him/her to participate either as a Competitor or for Practice. I accept that it is my responsibility to ensure that the child and I have had the opportunity to read and understand the National Sporting Code of the ACU, Standing Regulations, Supplementary Regulations and Final Instructions subsequently issued and this Entry Form and that he/she will comply with them. I accept that photographs or video films may be taken of my child by officials dealing with safety issues or accident investigations. Photographs may also be taken for promotional purposes and may appear on the ACU website or in ACU publications.

**Extract from NSC Article 7.14:** A parent or legal guardian of a rider or passenger participating in a competition requiring consent is deemed to bear mutual responsibility with that competitor.

**Rider's Surname:** ..... **First Name:** ..... D.O.B. ....

**Address:** .....

**Postcode:** .....

## Phone Numbers

**Landline (inc. area code):** ..... **Mobile:** .....

**Email address:** .....

**ACU Licence No:** ..... **Club:** .....

**Tick Class Entered** ..... (The ACU affiliated club to which you belong)

Championship ☐ Expert ☐ Expert Vets ☐ Clubman ☐ Clubman Veteran ☐ Clubman Supernet (+50) ☐

## Machine:

**Make:** ..... **Capacity (cc)** .....

**Sponsor (if applicable)** .....

If TWO MAN, Partner's Name ..... **SEPARATE ENTRY FORM REQUIRED**

**PLEASE INDICATE WHO WILL BE RIDING FIRST** .....

# What's on



## FEBRUARY

7th	Castle Colchester	Trial	NAT	Alphamstone	
14th	EFA	Trial	RES	Raydon Pit	
14th	Lowestoft	Trial	OPEN	Aldeby	ACU Eastern A Class Rd 1
21st	NSJMCC	Trial	RES	Gt Hockham	
28th	Diss	Enduro	OPEN	Thetford Forest	ACU Eastern Champs Rd 1
28th	<b>Southend</b>	<b>Trial</b>	<b>OPEN</b>	<b>Poles Wood</b>	<b>ACU Eastern D Class Rd 1</b>

## MARCH

6th	<b>Woodbridge &amp; DMCC</b>	<b>Enduro</b>	<b>OPEN</b>	<b>Iken</b>	<b>ACU Eastern Champs Rd 2</b>
6th	<b>Norwich Viking MCC</b>	<b>Trial</b>	<b>Club</b>	<b>Santon Downham</b>	
12th	<b>Woodbridge &amp; DMCC</b>	<b>Motocross</b>	<b>Practice</b>	<b>Blaxhall</b>	
13th	<b>Braintree &amp; DMCC</b>	<b>Trial</b>	<b>OPEN</b>	<b>Spansey Wood</b>	<b>ACU Eastern B Class Rd 1</b>
13th	<b>Sudbury MCC</b>	<b>Enduro</b>	<b>OPEN</b>	<b>Foxborough</b>	
20th	Norwich Viking MCC	MX	International	Lyng	Maxxis ACU British
20th	Ipswich	Trial	OPEN	Bramford	ACU Eastern A Class Rd 2

Event shown in bold - Reg in this issue

Full events calendar available on the Centre website [www.easternacu.org](http://www.easternacu.org)

## No MARKing Time as Departure Draws Nigh

In covering Mark's epic journey of over two years, circulating Australia and riding almost the length of both Americas, I must firstly correct my error last month concerning the major partner in this adventurous enterprise – the bike. The BMW which will be responsible for safely delivering Mark from continent to continent, was supplied by Balderstons of Peterborough and not Steve Parker. In fairness, Steve did supply a trials bike for Mark to ride in the recent "Thumpers" trial – and additionally he donated £ 1:00 per mark, NOT lost (from the arithmetic maximum) during the event – and thereby gave a magnificent sum of around £150:00 to the Teenage Cancer Trust – Mark's specified charity.

The reliability and durability of the BMW will be tested if Mark is to be successful in his mission. In the months leading up to his departure, he has been assiduously preparing the bike to carry everything required, literally for his survival. For instance, extra water for him, carried in conventional plastic bottles plus spare fuel for his mount, which will amount to 20 litres. Just these two items add significant weight with all the other provisions and equipment on board, to the extent that great care has to be given over the effect on the handling of the bike. Therefore Mark has made many preliminary tests in packing the loads to reduce any bias or adverse steering and this has included test rides on off-road surfaces. No doubt his experience as a trials rider will be a plus factor in his expedition and we now look forward to hearing from him in Australia. The expedition was due to get under way on 17th of January. For obvious reasons, Mark decided not to venture a cross continent ride involving the Middle East. He will therefore meet up with his BMW in Australia.

The Charity is The Teenage Cancer Trust and can be visited on [www.justgiving.com/Mark-Kemp3](http://www.justgiving.com/Mark-Kemp3)

## Mark's Progress Sidge Kenny

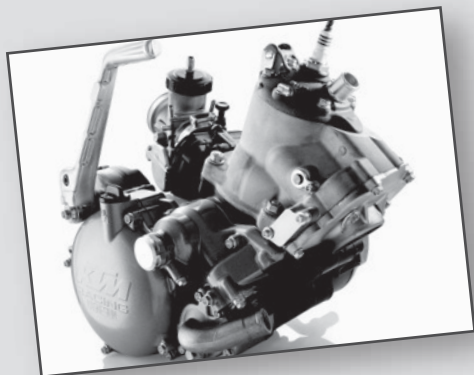


# **Jim Aim**

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