



# ACU EASTERN GAZETTE

Volume 56 No. 7



## REGULATIONS IN THIS ISSUE

Date	Club / Promoter	Type	Status	Venue	Page
23rd July	Braintree & DMCC	Trial	OPEN	Snaque Pit	4
24th July	Bury St. Edmunds & DMCC	Trial	OPEN	Hawkendon	5
30th July	Diss MCC	Trial	OPEN	Wattisfield Hall	6
31st July	GW Racing	GT	OPEN	Iken	7
7th August	Southend & DMCC	GT	OPEN	Latchingdon	8
14th August	Woodbridge & DMCC	Enduro	OPEN	Blaxhall	9
21st August	Diss MCC	Enduro	OPEN	Wattisfield Hall	10
28th August	Norwich Viking MCC	MX	OPEN	Cadders Hill, Lyng	12

# 2016 OFFICIALS OF ACU EASTERN

## President:

Alan Penny 'Culross', Hadleigh Road, Elmsett, Ipswich, Suffolk, IP7 6ND  
Tel: 01473 658768 e-mail: apenny@nwsLtd.f9.co.uk

**Life Vice Presidents:** Derek Clampin Dennis Slaughter MBE

## Vice Presidents:

Roy Bannister	Albert Brace	Roger Chaplin	Alan Foskew
Geoff Brace	Sidge Kenny	Vera Hearn	Margaret Mellish

## Chairman:

(R.G) Jack Hearn 25, Quinton Road, Needham Market, Suffolk, IP6 8BP  
Tel: 01449 721042 Mob: 07774 801205 e-mail: jack.vera7@btinternet.com

## Vice Chairmen:

Alan Foskew	9 Ebenezer Close, Witham, Essex, CM8 2HX Tel: 01376 517169 e-mail: alanfoskew29@btinternet.com
Geoff Brace	15 Ozier Court, Safron Walden, Essex, CB11 4BH Tel.: 01799 520336 e-mail: geoffmx94b@hotmail.com

## Treasurer:

Andrew Hay 27, Tizzick Close, Three Score, Norwich.NR5 9HB.  
Tel: 01603 734700 e-mail: andrew.hay10@btinternet.com

## Centre Secretary:

Lyn Berwick 23, Tymmes Place, Hasketon, Ipswich, Suffolk , IP13 6JD  
Tel: 07857 601753 Mob: 07857 601753 e-mail: lynberwick@hotmail.com

**Life Honorary Member of the Eastern Centre ACU:** Mrs. M.E. Armes

## Permit Secretary:

Phil Armes 10 Tremaine Close, Hellesdon, Norwich, Norfolk, NR6 5EL  
Tel: 01603 487061 e-mail: permits@easternacu.org

## ACU Benevolent Fund Officer:

Martin Cross

## Environmental Officer:

Eddie Wass 10, Knights Road, Braintree, Essex. CM7 3YT.  
Tel: 01376 331111 (Work)

## National Council Delegate:

Vera Hearn 25, Quinton Road, Needham Market, Suffolk. IP6 8BP  
Tel: 01449 721042. e-mail: jack.vera7@btinternet.com

## ACU Eastern Competitions Committee

(The President, Chairman, Vice Chairmen, Secretary & Treasurer are ex-officio members)

### Chairman: P. Armes

10 Tremaine Close, Hellesdon, Norwich, Norfolk, NR6 5EL  
Tel: 01603 487061  
e-mail: permits@easternacu.org

**Other Elected Members:-** Charlie Ralph, Eddie Wass

### Sub Committee Chairmen

*Motocross* – Charlie Ralph *Enduro* – Jack Hearn  
*Trials* – Paul Nash & Chris Cook *Grass Track* – Alan Foskew

## ACU Eastern Gazette

**Editorial:** Phil Armes

### Treasurer & Distribution:

Ron Greengrass  
58, Dell Road West, Oulton Broad, Lowestoft,  
Suffolk. NR33 9NS. Tel:- 01502 563566  
e-mail: rjg@rongg58.plus.com

ACU Eastern Web Site

**www.easternacu.org**

Results, Events Calendar, News, and more



I have a confession to make... I love football just as much as I love motorcycle sport, and whether you like football or not you can't have failed to notice that the European Championships are being played in France at the moment. Both the BBC and ITV have had wall to wall coverage of EVERY match so far!! And this, in a country that hasn't won an International tournament for 50 years. Why do I mention this?

## Foreword

*Phil Armes*



Well as my mind wandered off on a tangent during another scintillating Euro match I wondered what it would be like if TV coverage of sport was pro-rata with International success, and where it would it put motorcycle sport – Tai Woffinden (Speedway), and Jonathan Rea (World Superbike) are current world champions, while in Ladies Trials, Britain boasts the top three in the 2015 world championship – take a bow Emma Bristow, Rebekah Cook, and Donna Fox. And while no-one from these shores has won the Blue Riband class since Barry Sheene, Danny Kent won the 2015 Moto3 title, and Sam Lowes is currently second in the Moto2 class. Add in to the mix that Cal Crutchlow, Bradley Smith, and Scott Redding are all top ten competitors in MotoGP and we could be forgiven for expecting 24/7 coverage of bikesport!!!!

But in the meantime I guess I will have to enjoy live motorcycle sport here in the centre, and what better way than going to Blaxhall on July 17th for the Maxxis British Motocross Championship. If the round at Lyng earlier in the season is anything to go by, then we're in for another cracking day of top flight action.

*Cover photo:*

*Winner of the Halstead & DMCC Richard Fitch Memorial Trophy event, Josh Spinks*

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**Braintree & DMCC**  
**Saturday 23rd July 2016**

**Open Permit TRIAL**  
**Snaque Pit, CO10 7BE**

### ***Saturday Night Trial***

**Sign On:** 4pm  
**National Grid Reference:** TL 810420

**Start:** 5pm  
**Permit No.** ACU 47836

**OFFICIALS:-**

**Eastern Centre Steward:** tbc  
**Clerk of the Course:** S Cook (Licence 38113)  
**Child Protection P.O.C.:** S Penfold  
**Secretary of the Meeting:** S Penfold, 13 Gardeners Rd, Halstead, Essex CO9 2JU  
Tel: 01787 476825

**Club Steward(s):** J Yearly

**JURISDICTION:**

Held under the NSC and the Standing Trials Regulations of the ACU and ACU EASTERN, these Supplementary Regulations and any Final Instructions which will have the force of these Regulations. Open to Adult and Youth members of the ACU with an appropriate licence riding solo machines.

**Start / Finish:** Snaque Pit, The Street, Belchamp Otten, Essex CO10 7BE

**Classes:** All classes      **Awards:** None

**Entries:** Must be on the OFFICIAL ENTRY FORM and sent to the Secretary of the Meeting with a fee of £12.00 for Adults, and £10.00 for Youth. Include one 9x4 SAE. Cheques/POs to be made payable to Braintree & DMCC.

**Entries Open:** On the day

**Entries Close:** On the Day

**Entries on the day only. All Entrants, Riders or Passengers must be prepared to produce their current Licence/ Trials Registration when signing on, N.S.C.7.11**

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**Bury St Edmunds**  
**Sunday 24th July 2016**

**Open Permit TRIAL**  
**Windolphins Farm, CO10 8LU**

**Norfolk & Suffolk Group Championship Trial**

**Sign On:** 9.00am

**National Grid Reference:** TL 782535

**Start:** 10.00am

**Permit No.** ACU 47837

**OFFICIALS:-**

**Eastern Centre Steward:** tbc

**Club Steward(s):** B Bowers

**Clerk of the Course:** N Sargent (Licence 6004)

**Child Protection P.O.C.:** N Sargent

**Secretary of the Meeting:** N Sargent, Rhencullen, The Street, Wyverstone, Stowmarket, Suffolk IP14 4SJ

Tel: 07793 088713 email: neilandlynn5@tiscali.co.uk

**JURISDICTION:**

Held under the NSC and the Standing Trials Regulations of the ACU and ACU EASTERN, these Supplementary Regulations and any Final Instructions which will have the force of these Regulations. Open to Adult and Youth members of the ACU with an appropriate licence riding solo machines.

**Start / Finish:** Windolphins Farm, Hawkedon, Suffolk CO10 8LU

**Course:** Woods & Ditches.

**Classes:** N & S Group Championship - All solo Classes

**Awards:** At end of Championship

**Entries:** Must be on the OFFICIAL ENTRY FORM and sent to the Secretary of the Meeting with a fee of £15.00 for Adults, and £12.00 for Youth. Include one 9x4 SAE. Cheques/POs to be made payable to Bury St Edmunds DMCC Ltd. (Not presented for payment before 25th July 2016)

**Entries Open:** 4th July 2016

**Entries Close:** At Start

**Entries accepted on the day. All Entrants, Riders or Passengers must be prepared to produce their current Licence/Trials Registration when signing on, N.S.C.7.11**

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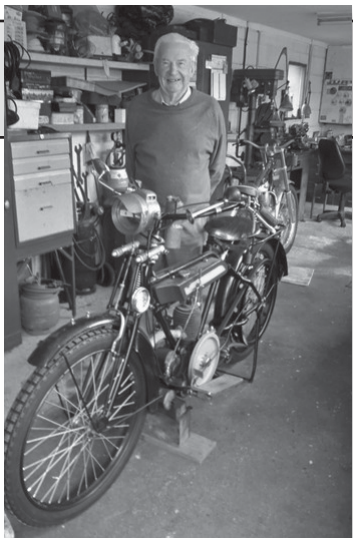
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## Derek Clampin's 68th Banbury Run for Vintage Motorcycles

As you may know, I've been riding motor bikes since 1943, and by the time you read this I will hopefully have completed a 50 mile timed race on my 1919 Bown, averaging a minimum of 20 miles per hour.

It will have been the first time I have taken part in the challenge of the Banbury Run, but after taking part in Trials competitions since 1948 I am always on the lookout for a new adventure. The bike previously belonged to my late wife's uncle, and many hours were spent restoring it to its former glory with help from David Bickers.

I took part in the event to raise funds for St. Helena's Hospice and the ACU Benevolent fund, both of which I'm sure you will agree are very worthwhile causes.

Although the event has already taken place, you can still contribute to the St. Helena's Hospice through my page on the Just Giving web site:

[www.justgiving.com/Derek-Clampin](http://www.justgiving.com/Derek-Clampin)

**Diss MCC**  
**Saturday 30th July 2016**

**Open Permit TRIAL**  
**Wattisfield Hall, IP22 1NX**

### ***ACUE C Class Championship Rd 3***

**Sign On:** 3pm  
**National Grid Reference:** TM 127782

**Start:** 4pm  
**Permit No.** ACU 47899

#### **OFFICIALS:-**

<b>Eastern Centre Steward:</b>	J Hearn	<b>Club Steward(s):</b>	A Waters
<b>Clerk of the Course:</b>	R Snowden (Licence 133909)		
<b>Child Protection P.O.C.:</b>	A Snowden		
<b>Secretary of the Meeting:</b>	A Snowden, Lark House, High Green, Gt. Moulton, NR15 2HU		
	Tel: 01379 674429 email: <a href="mailto:help@dissmcc.co.uk">help@dissmcc.co.uk</a>		

#### **JURISDICTION:**

Held under the NSC and the Standing Trials Regulations of the ACU and ACU EASTERN, these Supplementary Regulations and any Final Instructions which will have the force of these Regulations. Open to Adult and Youth members of the ACU with an appropriate licence riding solo machines.

**Start / Finish:** Wattisfield Hall, Chapel Lane, Wattisfield, Suffolk IP22 1NX

**Course:** 4 laps of 10 sections. MX Circuit and Banks & pits.

**Routes:** Red/Blue, White and Orange Beginners Route

**Classes:** Pre-70, Twinshock, Intermediate, Novice, Youth

**Awards:** None

**Entries:** Must be on the OFFICIAL ENTRY FORM and sent to the Secretary of the Meeting with a fee of £15.00 for adults, and £13.00 for Youth. Late entries plus £5. Cheques/POs to be made payable to Diss MCC Ltd. (Not presented for payment before 29th July 2016)

**Entries Open:** 4th July 2016

**Entries Close:** 28th July 2016

**No Entries on the day. All Entrants, Riders or Passengers must be prepared to produce their current Licence/ Trials Registration when signing on, N.S.C.7.11**

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**Start list and results at [www.dissmcc.co.uk](http://www.dissmcc.co.uk)**

**GW Racing**  
**Sunday 31st July 2016**

**Open Permit GRASS TRACK**  
**Iken, IP12 2EX**

**ACU Eastern Grass Track Championships**

**Sign On:** 09.30am

**Practice:** 11.00am

**Start:** 12.30pm

**National Grid Reference:** TM 421552

**Permit No.** ACU 47772

**OFFICIALS:-**

**Eastern Centre Steward:** D Mills

**Club Steward(s):** R Wilby & R Ward

**Clerk of the Course:** A Foskew (Licence 25780)

**Child Protection P.O.C.:** G Wilby

**Secretary of the Meeting:** G Wilby, [REDACTED]

**JURISDICTION:**

Held under the NSC and the Standing Track Racing Regulations of the ACU and ACU EASTERN, these Supplementary Regulations and any Final Instructions which will have the force of these Regulations. Open to Adult and Youth members of the ACU with an appropriate licence riding solo and sidecar machines.

**Start / Finish:** Hill Farm, Iken, Suffolk IP12 2EX

**Course:** 500 yards approx.

**Classes:** 250cc, 350cc, 500cc, Uprights, 1000cc R/H Sidecar, 500cc Sidecar, Quads, MX, Youth

**Awards:** Prize Fund for Adult. Trophies for Youth

**Entries:** Must be on the OFFICIAL ENTRY FORM and sent to the Secretary of the Meeting with a fee of £34.00 for adult solos, £38.00 for sidecar, £34.00 for Quads, and £25.00 for Youth. Include one 9x4 SAE. Cheques/POs to be made payable to GW Racing

**Entries Open:** 4th June 2016

**Entries Close:** 20th July 2016

**No Entries on the day. All Entrants, Riders or Passengers must be prepared to produce their current Licence/ Trials Registration when signing on, N.S.C.7.11**

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# Open Permit GRASSTRACK Latchingdon, CM3 6NS

**Start: 12.00pm**  
**Permit No. ACU 47255**

**Club Steward(s):** D Woolnough & M Smith

**Entries Close: 27th July 2016**

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**Diss MCC**  
**Sunday 21st August 2016**

**Open Permit ENDURO**  
**Wattisfield Hall, IP22 1NX**

***Dave Barkshire Two Man Championship Rd 2***

**Sign On:** 8.30am  
**National Grid Reference:** TM 008738

**Start:** 10.00am  
**Permit No.** ACU 47872

**OFFICIALS:-**

**Eastern Centre Steward:** A Foskew

**Club Steward(s):** R Snowden

**Clerk of the Course:** A Waters (Licence 95651)

**Child Protection P.O.C.:** B Chapman

**Secretary of the Meeting:** B Chapman, 2 Riverside Cottages, Wortham Ling, Diss IP22 1SU

Tel: 07789 325416 email: [help@dissmcc.co.uk](mailto:help@dissmcc.co.uk)

**JURISDICTION:**

Held under the NSC and the Standing Enduro Regulations of the ACU and ACU EASTERN, these Supplementary Regulations and any Final Instructions which will have the force of these Regulations. Adult members of the ACU with an appropriate licence riding solo machines.

**Start / Finish:** Wattisfield Hall, Chapel Lane, Wattisfield, Suffolk IP22 1NX

**Course:** Part of MX track and adjacent fields.

**Classes:** Championship, Expert, Clubman

**Awards:** As per Championship Conditions

**Entries:** Entry for this event is via the ACU online entry system - Go To <https://members.acu.org.uk> LOGIN or REGISTER then go to 'Search for an Event'; find the event and follow process to enter. As an option, entries may be made on the OFFICIAL ENTRY FORM and sent to the Secretary of the Meeting with a fee of £49.00. Include one 9x4 SAE. Cheques to be made payable to Diss MCC Ltd.

**Entries Open:** 4th July 2016

**Entries Close:** 17th August 2016

**No Entries on the day. All Entrants, Riders or Passengers must be prepared to produce their current Licence/ Trials Registration when signing on, N.S.C.7.11**

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At the end of May, "Bertha" – the name of Mark Kemp's trusty F800 BMW for his virtual round world ride, had, after 11,000 miles, received a well-earned service, a set of tyres and a clean. This was while he was in the Darwin area in the northern tip of this vast continent. Having already been to Alice Springs, and met up with former school friends, Mark is deviating from his original route plan to return there in early June to view the Finke desert race which he considers will be a good preview for the Dakar race which he will also attend in 2017 when he goes to South America. One of Australia's more renowned sights is that of the vast Ayers rock – or Uluru as is the local name for the area; the massive monolith of red rock rearing out of the flat, arid, landscape. Though Mark actually was more impressed with the nearby Olgas at Kata Tjuta – these sights all being in aboriginal territory. He also visited another gold mine and seen the wild life on Lake Argyll, to the south-west and near to the Kimberly Plateau. Next, at the time of writing, is the journey back to Alice Springs. My records here of Mark's marathon progress are obviously not as immediate as can be seen on:- [www.facebook.com/RTW4TCT](http://www.facebook.com/RTW4TCT). He is raising money for the Teenage Cancer Trust and already some £5,000 has been pledged. A great effort all round.

## Mark's Progress

*Sidge Kenny*



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**Norwich Viking MCC**  
**Sunday 28th August 2016**

**Open Permit MOTOCROSS**  
**Lyng NR9 5QZ**

**ACUE Championship Rd 5**

**Sign On:** 8.00 am

**Practice:** 9.30am

**Start:** 12.00pm

**National Grid Reference:** TG 068175

**Permit No.** ACU 46795

**OFFICIALS:-**

**Eastern Centre Steward:** G Brace

**Club Steward(s):** D Kingsnorth D Mills

**Clerk of the Course:** A Hay (Licence 22472)

**Child Protection P.O.C.:** V Hay

**Secretary of the Meeting:** V Hay, 27 Tizzick Close, Norwich, NR5 9HG

Tel: 01603 734700 email: andrew.hay10@btinternet.com

**JURISDICTION:**

Held under the NSC and the Standing Motocross Regulations of the ACU and ACU EASTERN, these Supplementary Regulations and any Final Instructions which will have the force of these Regulations. Open to Adult members of the ACU with an appropriate licence and riding solo machines.

**Start / Finish:** Caddes Hill, Lyng, NR9 5QZ **Course:** 1402 metres undulating land & natural hillside, primarily sand..

**Classes:** As per championship conditions

**Awards:** As per championship conditions

**Entries:** Entry for this event is via the ACU online entry system - Go To <https://members.acu.org.uk> LOGIN or REGISTER then go to 'Search for an Event'; find the event and follow process to enter. As an option entries may be made on the OFFICIAL ENTRY FORM and sent to the Secretary of the Meeting with a fee of £50.00. Include one 9x4 SAE. Cheques/POs to be made payable to Norwich Viking MCC Ltd. (Not paid into the bank before 30th Aug 2016)

**Entries Open:** 11th July 2016

**Entries Close:** 20th August 2016

**NO ENTRIES ON THE DAY DOGS ALLOWED BUT MUST BE ON A LEAD AT ALL TIMES.** All Entrants, Riders or Passengers must be prepared to produce their current Licence/Trials Registration when signing on, N.S.C.7.11

**ENVIRONMENTAL MATS - USE THEM or you may lose your ride**

The insurance cover for this event will be BASIC (limit of liability £10M) and Medical Malpractice insurance (limit of liability £5m) is included. There is NO Personal Accident Insurance for Competitors. Competitors are therefore strongly recommended to purchase such Cover - which is available through the Locktons website ([www.locktonmotorsport.com](http://www.locktonmotorsport.com)) or the ACU website ([www.acu.org.uk](http://www.acu.org.uk))

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# ACU EASTERN - ENDURO OFFICIAL ENTRY FORM

Event: ..... Organisers: .....  
Venue: ..... Date of Event: .....  
Permit No: **ACU** ..... Course Lic/Cert No. (where Applicable) .....

*This event is held under the National Sporting Code of the Auto-Cycle Union, the Standing Regulations, Supplementary Regulations and any Final Instructions issued for the meeting. The ACU National Sporting Code and Standing Regulations are published annually in the ACU Handbook.*

**Entry declaration:** I/we the undersigned apply to enter the event described above and in consideration thereof:

- I hereby declare that I have had the opportunity to read, and that I understand the National Sporting Code of the ACU, the ACU Standing Regulations, such Supplementary Regulations as have or may be issued for the event, and agree to be bound by them.
- I further declare that I am physically and mentally fit to take part in the event and I am competent to do so. I confirm that I understand the nature and type of event I am entering and its inherent risks and agree to accept the same notwithstanding that such risks may involve negligence on the part of the organisers or officials.
- I accept that insurance arranged on my behalf by the organisers of events that I may enter specifically excludes liability between the participants. I understand that this form may be used in litigation as evidence that any serious injury will be principally the result of my voluntary decision to engage in a high risk activity.
- I consent to details of any injuries I may suffer at this event being passed between all medical services and the Clerk of the Course.
- I consent to the collection and retention of my personal information by the ACU.
- I confirm that the machine(s) as described below which I shall participate on shall be suitable and proper for the purpose. I confirm that I am eligible to compete on the machines for which I have entered.
- I confirm that if any part of the event takes place on a public highway, the machine(s) described below shall be insured as required by the Road Traffic Acts, or equivalent legislation, and that they will comply with the regulations in respect thereof.
- I accept responsibility for any items borrowed from the Organiser during the course of the event. These items include but are not restricted to (safety clothing, transponders, accessories). I understand that I am liable for the cost or replacement of any items lost or not returned and non-payment or non-replacement of items borrowed may affect my entry into subsequent events.
- I confirm that I have not been refused an ACU Licence, nor had an ACU Licence suspended, nor have I been excluded from any ACU competition.
- **I understand and accept that if the Supplementary Regulations state the insurance cover for this event is "Basic" there is no Personal Accident cover and Liability cover in respect of any claim made by third parties is limited to £10 million and £5 million for Medical Mal-practice.**  
**Premium Insurance will be assumed unless otherwise stated.**

• I/we enclose the entry fee of: £.....

**Don't forget to put Entry Fee here**

**Acknowledgement of the risks of motorsport:** I understand that by taking part in this event I am exposed to a risk of death, becoming permanently disabled or suffering some other serious injury and I acknowledge that even in the event that negligence on the part of the ACU, any event organiser, any circuit owner, the promoter, the organising club, the venue owner, or any individual carrying out duties on their behalf were to be a contributory cause of any serious injury I may suffer, the dominant cause of any serious injury will always be my voluntary decision to take part in a high risk activity.  
**I have read the above and acknowledge that my participation in motorsport is entirely at my own risk. I agree that I am required to register on arrival by "signing on" at the designated place before taking part in any Practice Session/Race, Trials or Enduro.**

**Don't forget to sign**

**Rider's signature:** ..... Please tick box if you are 18 years of age and over ☐

**FOR PARTICIPANTS UNDER AGE OF 18, DECLARATION OF PARENT, PERSON WITH PARENTAL RESPONSIBILITY:**

**(COMPLETE IN BLOCK CAPITALS PLEASE)** I ..... the parent/person with parental responsibility of the above named participant, hereinafter referred to as 'my child', accept that my child may participate in the aforementioned meeting.  
I declare as follows: - I have read and understood the "Acknowledgement of the risks of motorsport" which appears above. I appreciate the dangers inherent in motorsport which include the risk of death or permanent disablement. The child does not suffer from any physical, medical or mental disability which would make it unsafe for him/her to participate either as a Competitor or for Practice. I accept that it is my responsibility to ensure that the child and I have had the opportunity to read and understand the National Sporting Code of the ACU, Standing Regulations, Supplementary Regulations and Final Instructions subsequently issued and this Entry Form and that he/she will comply with them. I accept that photographs or video films may be taken of my child by officials dealing with safety issues or accident investigations. Photographs may also be taken for promotional purposes and may appear on the ACU website or in ACU publications.

**Extract from NSC Article 7.14:** A parent or legal guardian of a rider or passenger participating in a competition requiring consent is deemed to bear mutual responsibility with that competitor.

**Rider's Surname:** ..... **First Name:** ..... **D.O.B** .....

**Address:** .....

..... **Postcode:** .....

## Phone Numbers

**Landline (inc. area code):** ..... **Mobile:** .....

**Email address:** .....

**ACU Licence No:** ..... **Club:** .....

**Tick Class Entered** ..... *(The ACU affiliated club to which you belong)*

Championship ☐ Expert ☐ Expert Vets ☐ Clubman ☐ Clubman Veteran ☐ Clubman Supernet (+50) ☐

## Machine:

**Make:** ..... **Capacity (cc)** .....

**Sponsor (if applicable)** .....

If TWO MAN, Partner's Name ..... **SEPARATE ENTRY FORM REQUIRED**

**PLEASE INDICATE WHO WILL BE RIDING FIRST** .....

# ACU EASTERN - SOLO MOTOCROSS OFFICIAL ENTRY FORM

Event: ..... Organisers: .....  
 Venue: ..... Date of Event: .....  
 Permit No: **ACU** ..... Course Lic/Cert No. (where Applicable) .....

*This event is held under the National Sporting Code of the Auto-Cycle Union, the Standing Regulations, Supplementary Regulations and any Final Instructions issued for the meeting. The ACU National Sporting Code and Standing Regulations are published annually in the ACU Handbook.*

**Entry declaration:** I/we the undersigned apply to enter the event described above and in consideration thereof:

- I hereby declare that I have had the opportunity to read, and that I understand the National Sporting Code of the ACU, the ACU Standing Regulations, such Supplementary Regulations as have or may be issued for the event, and agree to be bound by them.
- I further declare that I am physically and mentally fit to take part in the event and I am competent to do so. I confirm that I understand the nature and type of event I am entering and its inherent risks and agree to accept the same notwithstanding that such risks may involve negligence on the part of the organisers or officials.
- I accept that insurance arranged on my behalf by the organisers of events that I may enter specifically excludes liability between the participants. I understand that this form may be used in litigation as evidence that any serious injury will be principally the result of my voluntary decision to engage in a high risk activity.
- I consent to details of any injuries I may suffer at this event being passed between all medical services and the Clerk of the Course.
- I consent to the collection and retention of my personal information by the ACU.
- I confirm that the machine(s) as described below which I shall participate on shall be suitable and proper for the purpose. I confirm that I am eligible to compete on the machines for which I have entered.
- I confirm that if any part of the event takes place on a public highway, the machine(s) described below shall be insured as required by the Road Traffic Acts, or equivalent legislation, and that they will comply with the regulations in respect thereof.
- I accept responsibility for any items borrowed from the Organiser during the course of the event. These items include but are not restricted to (safety clothing, transponders, accessories). I understand that I am liable for the cost or replacement of any items lost or not returned and non-payment or non-replacement of items borrowed may affect my entry into subsequent events.
- I confirm that I have not been refused an ACU Licence, nor had an ACU Licence suspended, nor have I been excluded from any ACU competition.
- I understand and accept that if the Supplementary Regulations state the insurance cover for this event is "Basic" there is no Personal Accident cover and Liability cover in respect of any claim made by third parties is limited to £10 million and £5 million for Medical Mal-practice. Premium Insurance will be assumed unless otherwise stated.**

• I/we enclose the entry fee of: £.....

**Don't forget to put Entry Fee here**

**Acknowledgement of the risks of motorsport:** I understand that by taking part in this event I am exposed to a risk of death, becoming permanently disabled or suffering some other serious injury and I acknowledge that even in the event that negligence on the part of the ACU, any event organiser, any circuit owner, the promoter, the organising club, the venue owner, or any individual carrying out duties on their behalf were to be a contributory cause of any serious injury I may suffer, the dominant cause of any serious injury will always be my voluntary decision to take part in a high risk activity.  
**I have read the above and acknowledge that my participation in motorsport is entirely at my own risk. I agree that I am required to register on arrival by "signing on" at the designated place before taking part in any Practice Session/Race, Trials or Enduro.**

**Don't forget to sign**

**Rider's signature:** ..... Please tick box if you are 18 years of age and over ☐

**FOR PARTICIPANTS UNDER AGE OF 18, DECLARATION OF PARENT, PERSON WITH PARENTAL RESPONSIBILITY:**

**(COMPLETE IN BLOCK CAPITALS PLEASE)** I ..... the parent/person with parental responsibility of the above named participant, hereinafter referred to as 'my child', accept that my child may participate in the aforementioned meeting.

I declare as follows: - I have read and understood the "Acknowledgement of the risks of motorsport" which appears above. I appreciate the dangers inherent in motorsport which include the risk of death or permanent disablement. The child does not suffer from any physical, medical or mental disability which would make it unsafe for him/her to participate either as a Competitor or for Practice. I accept that it is my responsibility to ensure that the child and I have had the opportunity to read and understand the National Sporting Code of the ACU, Standing Regulations, Supplementary Regulations and Final Instructions subsequently issued and this Entry Form and that he/she will comply with them. I accept that photographs or video films may be taken of my child by officials dealing with safety issues or accident investigations. Photographs may also be taken for promotional purposes and may appear on the ACU website or in ACU publications.

**Extract from NSC Article 7.14:** A parent or legal guardian of a rider or passenger participating in a competition requiring consent is deemed to bear mutual responsibility with that competitor.

**Rider's Surname:** ..... **First Name:** ..... **D.O.B** .....

**Address:** ..... **Postcode:** .....

**Landline (inc. area code):** ..... **Mobile:** .....

**Email:** ..... **Expert** ☐ **Junior** ☐ **NGR** ☐ ..... ☐

**ACU Licence No:** ..... **Club:** .....  
 (The ACU affiliated club to which you belong)

**Sponsor /**  
**Machine Make:** ..... **cc** ..... **Two Stroke** ☐ **Four Stroke** ☐

**Preferred Riding No. (if available)** ..... *tick have purchased this no. in the Centre's Reserved Number Scheme*

**Note:** For electronically timed meetings all riders **MUST** purchase a reserved number for the season from [www.easternacu.org](http://www.easternacu.org)

This section for meetings using electronic timing only (see event regs)

Please tick box if you will be hiring a transponder for this event ☐

If you have your own transponder, enter its number .....

# ACU EASTERN - TRIALS OFFICIAL ENTRY FORM

Event: ..... Organisers: .....  
 Venue: ..... Date of Event: .....  
 Permit No: **ACU** ..... Course Lic/Cert No. (where Applicable) .....

*This event is held under the National Sporting Code of the Auto-Cycle Union, the Standing Regulations, Supplementary Regulations and any Final Instructions issued for the meeting. The ACU National Sporting Code and Standing Regulations are published annually in the ACU Handbook.*

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- I consent to details of any injuries I may suffer at this event being passed between all medical services and the Clerk of the Course.
- I consent to the collection and retention of my personal information by the ACU.
- I confirm that the machine(s) as described below which I shall participate on shall be suitable and proper for the purpose. I confirm that I am eligible to compete on the machines for which I have entered.
- I confirm that if any part of the event takes place on a public highway, the machine(s) described below shall be insured as required by the Road Traffic Acts, or equivalent legislation, and that they will comply with the regulations in respect thereof.
- I accept responsibility for any items borrowed from the Organiser during the course of the event. These items include but are not restricted to (safety clothing, transponders, accessories). I understand that I am liable for the cost or replacement of any items lost or not returned and non-payment or non-replacement of items borrowed may affect my entry into subsequent events.
- I confirm that I have not been refused an ACU Licence, nor had an ACU Licence suspended, nor have I been excluded from any ACU competition.

• I/we enclose the entry fee of: £ .....

**Don't forget to put Entry Fee here**

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**Don't forget to sign**

**Rider's signature:** ..... Please tick box if you are 18 years of age and over ☐

If applicable:

**Passenger's signature:** ..... Please tick box if you are 18 years of age and over ☐

**FOR PARTICIPANTS UNDER AGE OF 18, DECLARATION OF PARENT, PERSON WITH PARENTAL RESPONSIBILITY:**

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**Extract from NSC Article 7.14:** A parent or legal guardian of a rider or passenger participating in a competition requiring consent is deemed to bear mutual responsibility with that competitor.

**Rider's Surname:** ..... **First Name:** ..... D.O.B. ....

**Address:** .....

..... **Postcode:** .....

**Phone No.:** ..... **Email:** .....

**ACU Licence No:** ..... **Club:** ..... (The ACU affiliated club to which you belong)

**Passenger's Surname:** ..... **First Name:** .....

**Address:** ..... **Phone:** .....

**ACU Licence No:** ..... **Club:** ..... (The ACU affiliated club to which you belong)

**Class Entered (Tick required)**

Expert ☐ Expert B ☐ Inter ☐ Inter B ☐ Novice ☐ Pre 70 ☐ Twinshock ☐

Youth A ☐ Youth B ☐ Youth C ☐ Youth D ☐ Youth E ☐ Sidecar ☐

**Sponsor/Machine Make:** ..... **Engine Size (cc)** .....

TRIALS

Many of our Club members compete in other disciplines of our Sport beside Enduros and I am unable to keep up with those however thanks to Charlie Ralph who told me about one of our members doing very well in Moto Cross. It is 18 year old Harry Clark who was just a rookie last year while this year he has come to the fore being upgraded to Expert Status and has scored 111 points in the Centre's MX Championship also 111 points for Sudbury in the Club Championship. Managed to get a piece about him in the Suffolk Free Press and Sudbury Mercury with photo kindly supplied by Paul Harding Payne.

## Sudbury Club Notes

*Roger Chaplin*

Sad news to hear the passing of Alf Finch aged 90 and Steve Goddard's mother aged 88. However on a happy note Hollie Roper's stomach is growing and in October another Roper will be born and I have been told it will be a girl. The birth is due on Weston Beach Race weekend and many friends have offered to help with a beach birth so if this happens I will dedicate the song by First Class 'Beach Baby' and hope Jamie win on the day.

I was hoping to write about the 4th round of the G H Motorcycles/Husqvarna/ACU Eastern Enduro Championship held at Hadham on June 19th; unfortunately the results are not available. Don't panic everything is there however the merger between the Timing computer and the Laps computer has not happened so it is the case for the person who wrote the system to make it happen and he is away. The Club has every confidence in the System it is the question of usage. Been told Hadham went very well and the riders enjoyed the course which is nice to hear as a lot of time and work goes into the organising. Sadly for me I had to miss the event a week before I could not raise my left leg without a pain in the knee joint, there I was with a walking stick getting around my bungalow. It eased off on Thursday afternoon but not enough to be able to drive a distance safely and hobble about on rough ground so my head ruled the day.

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*Sometimes the thing that  
carries or tows your bike  
needs some attention too!*

[WWW.DANIELPIPER.CO.UK](http://WWW.DANIELPIPER.CO.UK)

# ACU EASTERN - ENDURO OFFICIAL ENTRY FORM

Event: ..... Organisers: .....  
Venue: ..... Date of Event: .....  
Permit No: **ACU** ..... Course Lic/Cert No. (where Applicable) .....

*This event is held under the National Sporting Code of the Auto-Cycle Union, the Standing Regulations, Supplementary Regulations and any Final Instructions issued for the meeting. The ACU National Sporting Code and Standing Regulations are published annually in the ACU Handbook.*

**Entry declaration:** I/we the undersigned apply to enter the event described above and in consideration thereof:

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  - I confirm that I have not been refused an ACU Licence, nor had an ACU Licence suspended, nor have I been excluded from any ACU competition.
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- Premium Insurance will be assumed unless otherwise stated.

• I/we enclose the entry fee of: £ .....

**Don't forget to put Entry Fee here**

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**Don't forget to sign**

**Rider's signature:** ..... Please tick box if you are 18 years of age and over ☐

**FOR PARTICIPANTS UNDER AGE OF 18, DECLARATION OF PARENT, PERSON WITH PARENTAL RESPONSIBILITY:**

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**Rider's Surname:** ..... **First Name:** ..... D.O.B. ....

**Address:** .....

..... **Postcode:** .....

## Phone Numbers

**Landline (inc. area code):** ..... **Mobile:** .....

**Email address:** .....

**ACU Licence No:** ..... **Club:** .....

**Tick Class Entered** ..... (The ACU affiliated club to which you belong)

Championship ☐ Expert ☐ Expert Vets ☐ Clubman ☐ Clubman Veteran ☐ Clubman Supervet (+50) ☐

## Machine:

**Make:** ..... **Capacity (cc):** .....

**Sponsor (if applicable)** .....

If TWO MAN, Partner's Name ..... **SEPARATE ENTRY FORM REQUIRED**

**PLEASE INDICATE WHO WILL BE RIDING FIRST** .....



# Woodbridge Club Notes

Charlie Ralph



Event news is a little quiet at present with fewer local motox events and less enduro meetings.

Our Saturday trial at Westleton went okay, but no results available at the time of writing this. We send our congratulations to two of our younger motocross members, Josh Keeble and Daniel Patterson for their recent upgrade to expert status.

The big news this month is that Jake Nicholls topped the MX1 class in Northern Ireland in round four of the British Motocross Championships, with a win and a third place. Shaun Southgate made the long trip also, and was rewarded with a point for 20th place. On the same day, at a very muddy Toddingdon, our South Midland member, Mike McClurg was first overall in the experts group.

Included at the meeting was a round of the NGR championships, and Craig Marsden was our top finisher, with a 3rd, 4th and 5th placing. Lee Keyton also had three top ten finishes, and Andy Cattermole and Jamie Darnell also figured well.

The Halstead club held their Richard Fitch trophy meeting in June, where the racing was very competitive. Sam Mitchell was our best club rider with 8th overall, and was 7th in the Le Man's type start in the trophy race. Daniel Patterson was our top junior grade rider with 11th overall in the combined expert/junior races, and was 3rd best junior in the trophy race. Josh Keeble was the leading junior in the trophy race, and was also 12th overall in the A group. Sam Cook and Aaron Holloway also rode well for 14th and 15th overall in the A group. The supporting group B races saw Ryan Harrington Groves having three good rides for 2nd overall. Darren Stone had to settle for 5th overall after winning the first leg, but crashed when leading his final race. Shaun Grimwood, as usual, was his consistent self, with 6th in the standings. Grumpy Lee had a first and second in the C group, but did not ride in the third leg, maybe the thought of all that prize money worried him !

In the well supported Evo class, Jacob Chambers took his Honda to three second places, and his dad, John, also raced well on his little 125 Yam, and the four times British Sidecarcross champion really enjoying his day, but I would bet that Jacob was pleased to beat his dad !

Meanwhile, back home at Blaxhall, a lot of time and work is happening in readiness for our British Championship meeting on 17th July. We are hoping that the weather is kind to us, and that the event is equally as good as last year's event.



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# ACU EASTERN - TRIALS OFFICIAL ENTRY FORM

Event: ..... Organisers: .....  
Venue: ..... Date of Event: .....  
Permit No: **ACU** ..... Course Lic/Cert No. (where Applicable) .....

*This event is held under the National Sporting Code of the Auto-Cycle Union, the Standing Regulations, Supplementary Regulations and any Final Instructions issued for the meeting. The ACU National Sporting Code and Standing Regulations are published annually in the ACU Handbook.*

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**Don't forget to sign**

**Rider's signature:** ..... Please tick box if you are 18 years of age and over ☐

If applicable:

**Passenger's signature:** ..... Please tick box if you are 18 years of age and over ☐

**FOR PARTICIPANTS UNDER AGE OF 18, DECLARATION OF PARENT PERSON WITH PARENTAL RESPONSIBILITY:**

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**Rider's Surname:** ..... **First Name:** ..... D.O.B .....  
**Address:** ..... **Postcode:** .....

**Phone No.:** ..... **Email:** .....

**ACU Licence No:** ..... **Club:** ..... (The ACU affiliated club to which you belong)

**Passenger's Surname:** ..... **First Name:** .....  
**Address:** ..... **Phone:** .....

**ACU Licence No:** ..... **Club:** ..... (The ACU affiliated club to which you belong)

**Class Entered** (Tick required)

Expert ☐ Expert B ☐ Inter ☐ Inter B ☐ Novice ☐ Pre 70 ☐ Twinshock ☐

Youth A ☐ Youth B ☐ Youth C ☐ Youth D ☐ Youth E ☐ Sidecar ☐

**Sponsor/Machine Make:** ..... **Engine Size (cc)** .....



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# ACU EASTERN - GRASSTRACK OFFICIAL ENTRY FORM

Event: ..... Organisers: .....  
Venue: ..... Date of Event: .....  
Permit No: **ACU** ..... Course Lic/Cert No. (where Applicable) .....

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- Premium Insurance will be assumed unless otherwise stated.

- I/we enclose the entry fee of: £.....

**Don't forget to put Entry Fee here**

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**Don't forget to sign**

**Rider's signature:** ..... Please tick box if you are 18 years of age and over ☐

*If applicable:*

**Passenger's signature:** ..... Please tick box if you are 18 years of age and over ☐

**FOR PARTICIPANTS UNDER AGE OF 18, DECLARATION OF PARENT, PERSON WITH PARENTAL RESPONSIBILITY:**

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*Extract from NSC Article 7.14: A parent or legal guardian of a rider or passenger participating in a competition requiring consent is deemed to bear mutual responsibility with that competitor.*

**Rider's Surname:** ..... **First Name:** ..... **D.O.B** .....

**Address:** .....

..... **Postcode:** .....

**Landline (inc. area code):** ..... **Mobile:** .....

**Email address:** .....

**ACU Licence No:** ..... **Club:** .....  
(The ACU affiliated club to which you belong)

**Passenger Details (if applicable)**

**Surname:** ..... **First Name:** ..... **D.O.B** .....

**CLASS ENTERED - Delete as applicable**

**Solo** 250cc / 350cc / 500cc / Upright or Quad..... Engine make .....

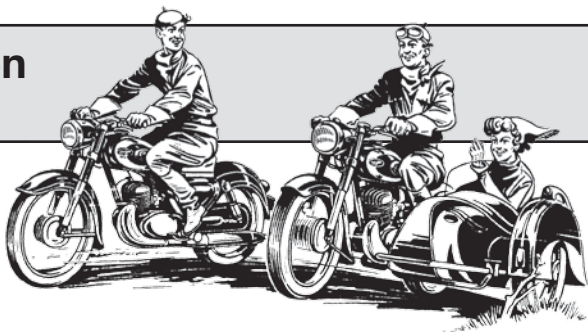
**Sidocar** 500cc / 1000cc Left hand / 1000cc Right hand..... Engine make .....

**Youth** State Class..... Engine cc..... Engine make.....

**Preferred Riding No.** .....

## Recollection Section

*Sidge Kenny*



The motorcycles of today are pretty sophisticated, employing all the best in technical development, giving tremendous performance coupled with excellent braking, good handling, reliable electrics - and they look damn good as well. The result of unrelenting progress. Yet in the whole history of motorcycling, I doubt there has been - or will be - a machine remembered, in this country at any rate, so fondly as the BSA "Bantam."

The simple little 125, two-stroke as it started out, was originally produced before the second world war by DKW in Germany. After the conflict, the design was given to BSA, literally as part of the spoils of War. Production in Birmingham started in 1948 and the little three-speeder which had a rigid rear end and developed just 4 self-conscious BHP, was sold at £60:00. It was BSA's best seller and many will recall the bike, painted Post Office red, being used by the "telegram boys" of the time. Young riders - like myself - venturing for the first time on the road in the 1950's also found the low frame very reassuring. The Bantam's were soon put into the competition arena with trials models being produced. The engine unit, still a three-speeder, also lent itself to being highly tuned and old-timers will recall how tall and lanky, Brian Stonebridge caused a sensation in scrambles with the performances on his very special Bantam. Road racers also took to them and indeed the Bantam Racing club under the Bantam MCC affiliated to the Eastern Centre in 1952.

Developments on the bike came along over the years. Plunger rear suspension became an option over the rigid rear end and the capacity was increased to 150cc with the Model D3. Further modifications came with a 175 cc Super Bantam (D5 to D14) and swinging arm rear suspension. BSA at the time being a major manufacturer, it might appear that the Bantam would secure a market for decades. BSA certainly thought so - the Bantam was in production for over 22 years - but you cannot defy progress. Besides competition from several other UK lightweight producers, it was the imports, firstly Honda, from Japan which ate voraciously into the lightweight motorcycle market, of both home and abroad. Honda came up with their C50 which with its open frame and leg shields - together with a four-stroke engine, had great attractions for the staid, "ride-to-work" market. Their futuristic 125 Benley, complete with electric starter, big brakes and winkers, had the same effect on the younger and more daring purchasers. So what might be called the "social era" of the BSA Bantam evaporated from the ordinary public user as they took to the greater sophistication of the foreign bikes.

But the enthusiasts were not finished with the little "chicken!" They put in the development work in all areas and nowadays a well prepared Bantam is a highly competitive bike in Classic trials. Looking back on my own career, I first ventured out on the road on a D1 - complete with panniers - and soon getting an appetite to compete in trials, I merely took the panniers off, put on a 60 tooth rear sprocket and old-style "Trials universal" tyre. Off I went to ride to a terribly wet Stowmarket trial, floundered about as I progressed from section to section plus road work. I recall cleaning but one section and later retired. But that was enough. A considerably modified bike took me to Chelmsford - and I finished - well chuffed. Thank you to the Bantam



# ACU EASTERN - GRASSTRACK OFFICIAL ENTRY FORM

Event: ..... Organisers: .....  
Venue: ..... Date of Event: .....  
Permit No: **ACU** ..... Course Lic/Cert No. (*where Applicable*) .....

*This event is held under the National Sporting Code of the Auto-Cycle Union, the Standing Regulations, Supplementary Regulations and any Final Instructions issued for the meeting. The ACU National Sporting Code and Standing Regulations are published annually in the ACU Handbook.*

**Entry declaration:** I/we the undersigned apply to enter the event described above and in consideration thereof:

- I hereby declare that I have had the opportunity to read, and that I understand the National Sporting Code of the ACU, the ACU Standing Regulations, such Supplementary Regulations as have or may be issued for the event, and agree to be bound by them.
  - I further declare that I am physically and mentally fit to take part in the event and I am competent to do so. I confirm that I understand the nature and type of event I am entering and its inherent risks and agree to accept the same notwithstanding that such risks may involve negligence on the part of the organisers or officials.
  - I accept that insurance arranged on my behalf by the organisers of events that I may enter specifically excludes liability between the participants. I understand that this form may be used in litigation as evidence that any serious injury will be principally the result of my voluntary decision to engage in a high risk activity.
  - I consent to details of any injuries I may suffer at this event being passed between all medical services and the Clerk of the Course.
  - I consent to the collection and retention of my personal information by the ACU.
  - I confirm that the machine(s) as described below which I shall participate on shall be suitable and proper for the purpose. I confirm that I am eligible to compete on the machines for which I have entered.
  - I confirm that if any part of the event takes place on a public highway, the machine(s) described below shall be insured as required by the Road Traffic Acts, or equivalent legislation, and that they will comply with the regulations in respect thereof.
  - I accept responsibility for any items borrowed from the Organiser during the course of the event. These items include but are not restricted to (safety clothing, transponders, accessories). I understand that I am liable for the cost or replacement of any items lost or not returned and non-payment or non-removal of items borrowed may affect my entry into subsequent events.
  - I confirm that I have not been refused an ACU Licence, nor had an ACU Licence suspended, nor have I been excluded from any ACU competition.
  - I understand and accept that if the Supplementary Regulations state the insurance cover for this event is "Basic" there is no Personal Accident cover and Liability cover in respect of any claim made by third parties is limited to £10 million and £5 million for Medical Mal-practice.**
- Premium Insurance will be assumed unless otherwise stated.

- I/we enclose the entry fee of: £.....

**Don't forget to put Entry Fee here**

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**Don't forget to sign**

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*If applicable:*

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**Solo** 250cc / 350cc / 500cc / Upright or Quad..... Engine make .....

**Sidocar** 500cc / 1000cc Left hand / 1000cc Right hand..... Engine make .....

**Youth** State Class..... Engine cc..... Engine make.....

**Preferred Riding No.** .....

# ***Paul Nash***

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# ACU EASTERN - TRIALS OFFICIAL ENTRY FORM

Event: ..... Organisers: .....  
Venue: ..... Date of Event: .....  
Permit No: **ACU** ..... Course Lic/Cert No. (where Applicable) .....

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..... **Postcode:** .....

**Phone No.:** ..... **Email:** .....

**ACU Licence No:** ..... **Club:** ..... (The ACU affiliated club to which you belong)

**Passenger's Surname:** ..... **First Name:** .....

**Address:** ..... **Phone:** .....

**ACU Licence No:** ..... **Club:** ..... (The ACU affiliated club to which you belong)

**Class Entered (Tick required)**

Expert ☐ Expert B ☐ Inter ☐ Inter B ☐ Novice ☐ Pre 70 ☐ Twinshock ☐

Youth A ☐ Youth B ☐ Youth C ☐ Youth D ☐ Youth E ☐ Sidecar ☐

**Sponsor/Machine Make:** ..... **Engine Size (cc)** .....

# What's on



## JULY

2nd	Wymondham & DMCC	Trial	OPEN	Gt Ellingham	
3rd	Nfk & Sfk Group	Trial	OPEN	Corton	N&S Group Championship Rd 4
6th	Diss MCC	Motocross	OPEN	Wattisfield Hall	Wed Evening Motocross
9th	Ipswich	Trial	tbc	tbc	
10th	NSJMCC	Motocross	OPEN	Gt Hockham	
10th	tbc	Trial	OPEN	Sible Hedingham	
17th	Woodbridge & DMCC	Motocross	International	Blaxhall	Maxxis British Championship
<b>23rd</b>	<b>Braintree &amp; DMCC</b>	<b>Trial</b>	<b>OPEN</b>	<b>Snaque Pit</b>	
<b>24th</b>	<b>Bury St Edmunds</b>	<b>Trial</b>	<b>OPEN</b>	<b>Hawkedon</b>	<b>N&amp;S Group Championship Rd 5</b>
<b>30th</b>	<b>Diss MCC</b>	<b>Trial</b>	<b>OPEN</b>	<b>Wattisfield Hall</b>	<b>ACU Eastern Champs (C) Rd 3</b>
<b>31st</b>	<b>GW Racing</b>	<b>Grass Track</b>	<b>OPEN</b>	<b>Iken</b>	<b>ECC</b>

## AUGUST

6th	NSJMCC	Motocross	OPEN	Gt Hockham	
7th	NSJMCC	Motocross	OPEN	Gt Hockham	
7th	Sudbury MCC	Enduro	OPEN	Chappel	4 Man
<b>7th</b>	<b>Southend</b>	<b>Grass Track</b>	<b>OPEN</b>	<b>Latchingdon</b>	
13th	Chelmsford	Trial	tbc	Beazley End	
14th	Ipswich	Trial	Restricted	Offton	N&S Group Championship Rd 6
<b>14th</b>	<b>Woodbridge &amp; DMCC</b>	<b>Enduro</b>	<b>OPEN</b>	<b>Blaxhall</b>	
20th	Southend	Trial	OPEN	Poles Wood	
<b>21st</b>	<b>Diss MCC</b>	<b>Enduro</b>	<b>OPEN</b>	<b>Wattisfield Hall</b>	<b>Dave Barkshire MCs 2 man Rd 2</b>
28th	NSJMCC	Trial	OPEN	Santon Downham	
<b>28th</b>	<b>Norwich Viking MCC</b>	<b>Motocross</b>	<b>OPEN</b>	<b>Lyng</b>	<b>ACU Eastern Champs Rd 5</b>

Events shown in bold - Reg in this issue

Full events calendar available on [www.easternacu.org](http://www.easternacu.org)



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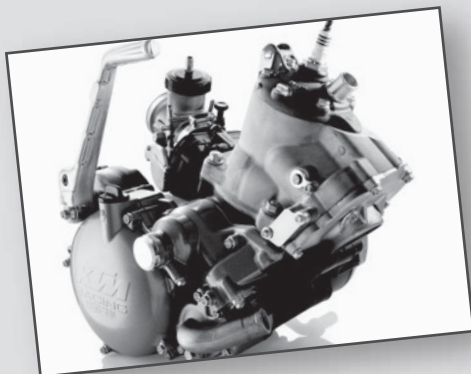
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